**MORTGAGE** 

		1 4 1/2	RNE WII	SON					860	31676	
THE M	IORTGAGOR(		UNE WIT	SOII	<del></del>	<u> </u>					
of the_		CHICAG	0		in the Co	ounty of					
	COOK TO Z ELE	and State of	Illinois, M			· [					
to	TO Z ELE	CTRIC C	0.		- 						
CITY	OF CHIC	AGO"	Cou	nty of	COOK	, of the					
and State of Illinois to secure the payment of a certain retail installment contract, executed by the ino tragor(s), bearing even date herewith, to  A TO Z ELECTRIC CO. Seller, the							Above Space For Recorder's Use Only				
	ments thereon			ion is no	t included	, Seller, the I herein at t	followin he time c	g descr of execu	ibed real tion, the	estate toget mortga <del>gee</del> i	her with all authorized
	it thereafter.)										
being of Se Fourt Illin	Five (5) 3 a Subdiction Thecen (14) 4 ois.	vision ( irty Two , East (	of the o (32), of the	South Town Third	West ship T Princ	quarter hirty i	c of t Eight eridia	he S (38)	outh :	East qu h, Rang	arter e
situated	in the County	of	COOK	tion Law	, in	the State of State	Illi(tois,	bereby	releasing	and waiving	ng all rights
B 86 10: 34		f the Homestead Exemption Laws of the Homestead Exemption Laws of the Dated this				OVEMBER	R 19 85				
•	that the above gagor(s) in my		Mortgage v	vas signed	l .	LAVERNE	WILS	ON	le In	lan	(SEAL)
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Witness		W. Salah	J.		<i>2</i> - •	· · · · · · · · · · · · · · · · · · ·		<del></del>			— টু ∤
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			(Please	٠.	1.1	es below sig	natures)		1	***************************************	170
I his insti	rument was pr	epared by	5030 W	est l	AWREN(	E AVE	MOHGO	., īi	J. 60	630	
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## **UNOFFICIAL COPY**

BRIGHT POW

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A TO Z ELECTRIC CO.

CHGO., ILL.

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For value received, this mortgage is hereby assigned to Midland Finance Co. this

By Man School And Man

Title

O: MIDLAND FINANCE ( 7541 N. Western Ave.

CO 15A 1085

Chicago, Illinois 80645

Box

Real Estate Mortgage

LAVERNE WILSON

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