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This Document Prepared By P. K. Harris, 2900 Ogden Avenue, Chicago, Ill. 60647

86081702

Palatine Savings & Loan Association

100 WEST PALATINE ROAD/PALATINE, ILLINOIS 60067

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS, that the PALATINE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto.....

Pinchot Randall W. /& Chri L. Pinchot, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of November, A. D. 1974, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book... of Records, on page... as Document No. 22,911,947, and a certain Assignment of Rents bearing date the 14th day of November, A. D. 1974, and recorded in the Recorder's office of... County, in the State of Illinois, in Book... of Records, on page... as Document No. ... to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

Lot 4 in Winston Knolls Unit No. 4, being a Subdivision of part of the East Half of the East Half of Section 30, township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois, on April 20, 1972 as Document No. 21874873, in Cook county, Illinois.

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Permanent Tax No. 02-30-403-013-0000 Premises: 965 Sycamore Ct., Hoffman Estates, IL 60172

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said PALATINE SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't Vice President, and attested by its Ass't Secretary, this 6th day of January, A. D. 1986...

PALATINE SAVINGS AND LOAN ASSOCIATION

By: Marjorie Klep Vice Assistant President Attest: Carol Smol Assistant Vice President

STATE OF ILLINOIS } COUNTY OF COOK } ss.

Diane C. Smith

I, Marjorie Klep a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that Marjorie Klep personally known to me to be the Ass't Vice President of the PALATINE SAVINGS AND LOAN ASSOCIATION and Carol Smol personally known to me to be the Ass't Vice Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Ass't Vice Secretary, they signed and delivered the said instrument of writing as Ass't Vice President and Ass't Vice Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

RETURN TO BOX 14

GIVEN under my hand and notarial seal, this 6th day of January, A. D. 1986

My Commission Expires 3/12/88

Diane C. Smith Notary Public

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8081505

Box No.

Release of Mortgage

BY
PALATINE SAVINGS AND LOAN
ASSOCIATION

TO

Randall Pichot

Loan No. 044595

Property of Cook County Clerk's Office



86081702

DEPT-01 RECORDING
#0232 # 86-081702
\$11.00

APR 28 1986