

UNOFFICIAL COPY

933303
OAK FOREST

ASSIGNMENT OF MORTGAGE

POOL #602143
LOAN #933303

Loan No.

Know All Men by These Presents: Pre-Stamped Envelope Attached

That on this 27TH day of DECEMBER, 1985

Commonwealth Eastern Mortgage Corporation
(formerly Jersey Mortgage Company)
600 South Avenue, West
Westfield, New Jersey 07091-0998

86081811

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

CITICORP HOMEOWNERS SERVICES, INC.
1299 CLAYTON ROAD WEST
POST OFFICE BOX 3123
BALLWIN, MO. 63011

ST. LOUIS and state of MISSOURI, County of _____, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 27TH day of DECEMBER One Thousand Nine Hundred and Eighty Five made by JOHN R. HECKWINE MARSHA G. HECKWINE HUSBAND & WIFE

on lands in the VILLAGE OF LANSING, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SIXTY THOUSAND SIX HUNDRED NINETEEN AND NO/100 which mortgage is recorded January 6, 1986 in the _____ office of the County of COOK in Book _____ of Mortgages, pages _____ or instrument no. 86004183

Known as 17034 OAKWOOD AVENUE, LANSING, ILLINOIS 60409
30-30-201-026

JK Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. **To Have and to Hold**, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 10 (EXCEPT THE NORTH 33.75 FEET THEREOF), ALL OF LOT 11 AND THE NORTH 2 FEET OF LOT 12 IN BLOCK 6 IN LANSING-CALMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

subject only to the proviso in the said indenture of Mortgage mentioned: **And** the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 60,619.00)

SIXTY THOUSAND SIX HUNDRED NINETEEN AND NO/100-----Dollars
principal and interest thereon to be computed at the rate of 11.5%
per cent. per annum from the 1ST day of FEBRUARY, 19 86 .

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 27TH day DECEMBER, 19 85 .

Attest: COMMONWEALTH EASTERN MORTGAGE CORPORATION

Assistant Secretary
Assistant Secretary

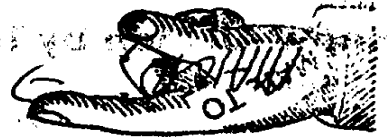
Vice President
BY Vice President

Prepared by: JOY FINLAYSON
COMMONWEALTH EASTERN MORTGAGE CORP.
5005 Newport Drive
Rolling Meadows, IL 60008

18180-08-

86081811

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COMMONWEALTH EASTERN MORTGAGE CORP.
5005 NEWPORT DRIVE SUITE 400
ROLLING MEADOWS, ILLINOIS 60008

118180-98

Assignment of Mortgage

COMMONWEALTH EASTERN
MORTGAGE CORPORATION

TO

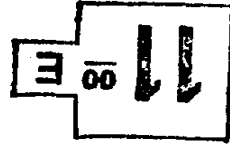
DATED 19

Received in the Office of
the County of on
the day of A.D.,
19, at o'clock, in the noon
and recorded in Book of
Assignments of Mortgages for said County, on
page

Return to: PAT GATZICK
COMMONWEALTH
MORTGAGE CORPORATION
POST OFFICE BOX 1529
HOUSTON, TEXAS 77251

118180-98

28 FEB 86 11:38



FEB-28-86 5 5 8 5 6 86081811 A

Sworn and subscribed before me,
at Rolling Meadows, Ill.
Catherine I. Krebs, Notary Public

as witness.
and deed of said corporation, in presence of deponent, who thereupon subscribe
and deed as and for the voluntary act and deed and as and for the voluntary act
said Vice President, as and for
is such corporate seal and was thereto affixed, and said Assignment signed and delivered by
deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment
has been duly authorized by a proper resolution of the board of directors of the said Corporation; that
Vice President of said corporation; that the execution as well as the making of this assignment, has
been duly authorized by a proper resolution of the board of directors of the said Corporation; that

who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she
is the Assistant-Secretary of COMMONWEALTH EASTERN MORTGAGE CORPORATION, the Assignor named
in the within Assignment; that
JOSEPH XXXXXXXXXX MEL E. LAMBERSON is the

the subscriber, a Notary Public of Illinois personally appeared CATHERIN I. KREBS
in the year of Our Lord One Thousand Nine Hundred and Eighty Five, before me,

27TH day of DECEMBER

SS:

State of ILLINOIS

County of Cook
Be it Remembered, that on this

118180-98