

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY 86 081 073

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

LA SALLE-OAK CONDOMINIUM ASSOCIATION

does hereby acknowledge satisfaction or release of the claim for lien against **TEREK ABRAHAMSON**

**FILED**  
**\$6.00**

Above Space For Recorder's Use Only

for FOUR THOUSAND SEVEN HUNDRED FORTY EIGHT AND NO/100 (\$4,748.00) Dollars, on the following described property, to-wit:

Unit 1003-2 in LaSalle-Oak Condominium as delineated on a survey of the following described real estate: The South 43-2/5 Feet of Lots 10 and 11 in Block 14 (except that part of Lots 10 and 11 aforesaid lying between the East line of North LaSalle Street and a line 14 feet East of and parallel with the East line of North LaSalle Street) in Bushnell Addition to Chicago in Section 4 Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 2462902B together with its undivided percentage interest in the common elements.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County Illinois, as mechanics' lien document No. 85158129

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of February 1986.

17-04-422-030-1004  
1003 LaSalle # 2  
Chicago  
ATTEST: *DP*

LA SALLE-OAK CONDOMINIUM ASSOCIATION  
PROPERTY OWNERS ASSOCIATION

*Philip Gross*  
PHILIP GROSS, Secretary

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

Sheldon Zisook

188 W. Randolph  
Chicago  
782-9338  
1066

This instrument was prepared by \_\_\_\_\_

(Name and Address)

Box 169

303

RE TITLE AGENCY ORDER # 21689

86 081 073

STATE OF ILLINOIS  
COUNTY OF Illinois

# UNOFFICIAL COPY

I, Phillip Gross, a notary public in and for the county in the state aforesaid, do hereby certify that Phillip Gross, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of Feb., 19 86.

*Phillip Gross*  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_ a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_ and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

Mail to: Laura Addelson  
500 Davis Center  
Suite 6000  
Evanston, IL 60201

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