

UNOFFICIAL COPY

THIS INDENTURE, Made on the 31st day of January A. D. One Thousand Nine Hundred and Eighty Six by and between

ROBERT G. PURCELL AND JUANITA C. PURCELL, HIS WIFE 86082564
301 HALL STREET, P. O. BOX # 100
POTOSI, MISSOURI 63664

of the County of WASHINGTON in the State of MISSOURI, Part 1es of the First Part, and
GOODYEAR TIRE AND RUBBER COMPANY
1144 EAST MAIN STREET
AKRON, OHIO 44305

of the County of SUMMIT, in the State of OHIO, Part y of the Second Part:
(mailing address of said first named grantee is)

WITNESSETH, That the said part 1es of the First Part, in consideration of the sum of

*** ONE HUNDRED DOLLARS AND OTHER VALUABLE CONSIDERATIONS *****
100

to Them paid by the said part y of the Second Part, the receipt of which is hereby acknowledged, do by these presents, Grant, Bargain and Sell, Convey and Confirm, unto the said part y of the Second Part its heirs and assigns,

the following described Lots, Tracts or Parcels of Land, lying, being and situate in the County of COOK, and State of ILLINOIS, to-wit: All OF THE PROPERTY DESCRIBED IN THE ATTACHED EXHIBIT A - LEGAL DESCRIPTION -

349823

Cook County Clerk's Office

86082564

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging or in anywise appertaining unto the said part y of the Second Part, and unto its heirs and assigns,

FOREVER, the said ROBERT G. PURCELL AND JUANITA C. PURCELL, HIS WIFE

hereby covenanting that they are lawfully seized of an indefeasible Estate in Fee in the premises herein conveyed; that

they have good right to convey the same: that the said premises are free and clear of any encumbrance done or suffered by them or those under whom they claim, and that they will WARRANT AND

DEFEND the title to the said premises unto the said part y of the Second Part, and unto its heirs and assigns, FOREVER, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said part 1es of the First Part have hereunto set their hand the day and year first above written.

Signed and Delivered in the presence of us,

Robert G. Purcell
ROBERT G. PURCELL
Juanita C. Purcell
JUANITA C. PURCELL

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PARCEL I:

The South 300 feet of the North 355 feet of the West 219 feet of the East 685.75 feet of the Southeast 1/4 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, together with the South 35.30 feet of the North 390.30 feet of the West 237 feet of the East 685.75 feet of the Southeast 1/4 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

ALSO**PARCEL II:**

That part of Lot 3 lying East of the East line of Janice Avenue, as dedicated by Document recorded as Number 19,022,557 (excepting from said Lot 3 that part thereof falling within the following described tract:

Beginning at a point on the East line of the Southeast 1/4 of Section 32, 198 feet South of the Northeast corner thereof; thence North along said East line to the North line of said Southeast 1/4; thence West along said North line 220 feet; thence South 198 feet; thence East 220 feet to the place of beginning, in J. Emil Anderson's Resubdivision of part of Anderson's North Mannheim Industrial Subdivision in the Southeast 1/4 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, according to Plat of said J. Emil Anderson's Resubdivision registered in the Office of the Registrar of Titles of Cook County, Illinois, on June 5, 1959 as Document Number LR1,805,644, in Cook County, Illinois.

ALSO**PARCEL III:**

That part of Lot 3 falling within the following described tract:

Beginning at a point on the East line of the Southeast 1/4 of Section 32, 198 feet South of the Northeast corner thereof; thence North along said East line to the North line of said Southeast 1/4; thence West along said North line 220 feet; thence South 198 feet; thence East 220 feet to the place of beginning (excepting that part of Lot 3 conveyed to the People of the State of Illinois for the use of the Department of Transportation by Warranty Deed recorded July 14, 1976 as Document 23,559,333 described as follows: Beginning at the most northeast corner of said Lot 3; thence West along the North line of said Lot 3 a distance of 15 feet to a point; thence Southeasterly along a straight line to a point on the East line of said Lot 3 being normally distant 20 feet South of the Northeast corner thereof; thence North along the East line of said Lot 3 a distance of 20 feet to the point of beginning) in J. Emil Anderson's Resubdivision of part of Anderson's North Mannheim Industrial Subdivision in the Southeast 1/4 of Section 32, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

The title to the subject property has been registered under "An Act Concerning Land Titles", commonly known as the Torrens Act.

Affects: Parcels I and II

Permanent Tax Numbers: 12-32-401-062

Volume: 71

Affects: Parcels II and III

12-32-401-065

Affects: Parcel I

Said matter affects this and other property.

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STATE OF MISSOURI, } ss. On this 31st day of January 1986
COUNTY OF Washington

before me personally appeared ROBERT G. PURCELL
and JUANITA C. PURCELL

his wife, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office
in Potosi, Missouri the day and year first above written.

My term expires September 5, 1988

[Signature]
Harry E. Chapman

STATE OF MISSOURI, } ss. On this _____ day of _____ 19____
COUNTY OF _____

before me personally appeared _____

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that _____ executed the same as _____ free act and deed. and the said _____

further declared _____ to be single and unmarried.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office
in _____ the day and year first above written.

My term expires _____ 19____

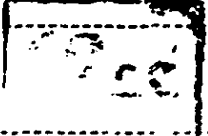
STATE OF MISSOURI, } ss. IN THE RECORDER'S OFFICE
COUNTY OF _____

I, _____, Recorder of said County, do hereby certify that the within instrument of writing was, at _____ o'clock and _____ minutes _____ M., on the _____ day of _____

A. D. 19____, duly filed for record in my office, and is recorded in the records of this office, in book _____ at page _____

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at _____ day of _____ A. D. 19____

RECORDER.



86082564

2880
IN DUPLICATE

GENERAL WARRANT DEED

FROM
ROBERT G. PURCELL & JUANITA C. PURCELL

GOODYEAR TIRE AND RUBBER COMPANY

DELIVER TO
232

A. D. 19

RECORDED

549897

Under the Dead Line for the coming year and any outstanding lien for any local assessments will fall on the Grantee, unless a claim to the contrary be inserted.

STANDARD FORM

This Deed conforms precisely to the form of Printed Warranty Deed Records maintained by the STANDARD PRINTING CO., HANSHAL, Mo., and here it is in the custody of the County Recorder.

7 45 PM
FEB 9 1986

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