

86082201

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KNOW ALL MEN BY THESE PRESENTS, That

LA GRANGE FEDERAL SAVINGS and LOAN ASSOCIATION, A Corporation of the United States of America for and in consideration of the payment of the sum of Ten dollars and other good valuable considerations (\$ 10.00) Dollars in hand paid, receipt of which is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOSEPH A. TABEL, a Bachelor

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever, he

may have acquired in, through or by a certain mortgage

bearing date the 24th day of July, A. D. 19 75, recorded in

the Recorder's Office of Cook County in the State of Illinois

as Document No. 23-15-534 in Book _____ of _____, page _____

to a portion of the premises therein described as follows, to wit:

The North 50 feet of the East Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 31, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 11933 79th St., LaGrange, Illinois 60525

Permanent Index Number 18-31-100-0.1 1/2

11.00
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situate in the Village of LaGrange County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said mortgage upon any other of the premises described therein, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for full performance of all the covenants, conditions and obligations contained in said mortgage and the note therein mentioned.

IN TESTIMONY WHEREOF, The said LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 30th day of December A. D. 19 85

This instrument was prepared by:
H. M. LIPSEY, V. Pres.
One North LaGrange Rd.
LaGrange, IL

LA GRANGE FEDERAL SAVINGS and LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: M. J. Curie Assistant Secretary

86082201

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, Eugene Murphy

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that H. M. Lipsey
personally known to me to be the Vice President of the LA GRANGE FEDERAL SAVINGS and
LOAN ASSOCIATION, a corporation, and W. H. Lewis personally known to me
to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged
that as such Vice President and Assistant
Secretary, they signed and delivered the said instrument as Vice President and
Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal this 30th day of December A. D. 19 85

Eugene Murphy

86082201

Partial Release Deed

By Corporation

La Grange Federal
Savings and Loan Association

To

La Grange Federal
Savings and Loan Association

1 North La Grange Road
LA GRANGE, ILLINOIS