BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86083684

DEPT-01 RECORDING \$11.25 T\$2222 TRAN 0005 (3/04/88 10:30:00 \$0117 \$ B *-86-1083684

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL
SERVICES 2050 Algonquin Rd. Suite 609 Schaumburg IL 60195
a corporation of the State of California, for and in consideration of the payment of the indebtedness
secured by the 2nd mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the leeding whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Lonald Kaske and Marie A. Raske, his wife
1997 Georgetown Hoffman Estates IL 60195
heirs, legal representatives and assigns, all the ng, t, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain 2nd mtg , bearing date the 3rd day of October
19 84 and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page, as document No272d2516, to the premises therein described,
situated in the County of Cook , State of Illinois, as follows, to wit:
Unit 4, area 63, lot 2, in Barrington Square Unit no. 4, being

Unit 4, area 63, lot 2, in Barrington Square Unit no. 4, being a subdivision of parts of the North East a of Section 7 and the WEST a of the North West a of Section 2, Irwnship 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded in the Office of the Recorder of Deeds on January 4, 1973, as document number 22 176 472, in Cook County, Illinois.

Permanent index number: 07 08 106 018 0.

Property address: 1997 Georgetown Hoffman Estates IL 60195

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES

has caused these presents to be signed by its Vice President, and attested by its Asst.

Secretary, and its corporate seal to be hereto affixed, this 13th day of January 19 86

Attest: 🔔 .

Transamerica Financial Services

By. V.B. Peckham Jr

R. Brenchley

This instrument was prepared by 15-122 (2-82)

TRANSAMENTE ADDITIONAL SERVICES
2050 Algonquin Rd. Suite 609 Schaumburg IL 60195.

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-86-08368

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AND
ISSUED THEIGHT OF THE ASSOCATION OF THEIGHT OF THEIGHT.
ANAIGMI TO STATE SIJENT WAATGE
Manager State of the state of t
GIVEN under my hand and affix seal this 13th day of January 19.86.
act, and as the free and vo. u stary act of said corporation, for the uses and purposes therein set forth.
pursuant to suthor by the Board of DAKECTOKE of said corporation, as their free and voluntary
signed and demend the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to suthor of given by the Board of Directors. Of said corporation, as their free and voluntary
and severally acknowledged that as such Vice President and corporation to be affixed thereto, signed and demendent the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to suthor of given by the Board of Directors of said corporation, as their tree and voluntary
same persons whose hames are subscribed to the foregoing instrument, appeared before me this capital properties and several acknowledged that as such Vice President and corporation to be affixed thereto, signed and demend the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to suthor of given by the Board of Directors Output Outp
known to me to be the ABBL. Secretary of said corporation, and personally known to need before me this of the loregoing instrument, appeared before me this of the said severally acknowledged that as such Vice President and corporation to be affixed thereto, signed and demend the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to suthor of given by the Board of Directors. Of said corporation, as their free and voluntary
known to me to be the heart Secretary of said corporation, and Reducing the nown to me to be the heart Secretary of said corporation, and personally known to me to be the heart sacknowledged that as such Vice President and corporation to be affixed thereto, signed and demend the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to suthor of given by the Board of Directors Output Output
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known to me to be the heart Secretary of said corporation, and Reducing the nown to me to be the heart Secretary of said corporation, and personally known to me to be the heart sacknowledged that as such Vice President and corporation to be affixed thereto, signed and demend the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to suthor of given by the Board of Directors Output Output
personally known to me to be the
In and for said County, in the State atoreasid, DO HEREBY CERTIFY that URBUSAMERICA FINANCIAL The said County, in the State atoreasid, DO HEREBY CERTIFY that URBUSAMERICA FINANCIAL SERVICES A corporation, and R. Brenchley Enpanded to the Corporation, and Brenchley Enpanded need to the State as such ULCE President and personally Enpanded need to the loregoing instrument, appeared before me this organization as such ULCE President and Servetary, they asknowledged that as such ULCE President and Seat-Secretary, they aligned and denre or a the said instrument and caused the corporation to be affixed thereto, such ULCE President and Capacition to be affixed thereto. Supposed and denre or a the Board of Directors Output of said corporation, as their free and voluntary pursuant to author by the Board of Directors Output of the said instrument and caused the corporation, as their free and voluntary pursuant to author by the Board of Directors Output of the said instrument and caused the corporation, as their free and voluntary pursuant to author by the Board of Directors Output of the said instrument and caused the corporation, as their free and voluntary pursuant to author by the Board of Directors Output of the said instrument and caused the corporation, as their free and voluntary pursuant to author by the Board of Directors Output of the said instrument and caused the corporation, as their free and voluntary pursuant states.
in and for said County, in the State atoresaid, DO HEREBY CERTIFY that ULCE President of the TRANSAMERICA FINANCIAL Series of the Corporation, and R. Brenchley Enough in the TRANSAMERICA FINANCIAL Known to me to be the ABBL. Secretary of said corporation, and personally known to nere to be the ABBL. Secretary of said corporation, appeared before me this chain and severally acknowledged that as such Vice President and ABBL. Secretary, they argued and denread the said instrument and Caused the corporation to be affixed thereto, they are not the said instrument and Caused the corporation to be affixed thereto. Pursuant to suthor by the Board of Directors. of said corporation, as their free and voluntary

MAIL TO: CITY CONSUMER SERVICES, SCHAUMBURG, IL 60195 200 W. HIGGINS ROAD BUCHBUR SUITE 200

UNOFFICIAL COPY

RELEASE DEED