

THE LIST COMENT PREPARED BY COINT MICH HOTEN MORTGAGE CORPORATION P. O. BOX 56390 LITTLE ROCK, AR 72215-6390

ASSIGNMENT OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENTS:  | 860 <b>833</b> 33  |
|--|--|
| That FIRST COAST MORTGAGE COMPANY, INC.  One Dollar (\$1) and other valuable consideration to it in MORTGAGE CORPORATION, receipt of which is hereby acknowle transfer, assign, set over and deliver unto the said EF H RATION and unto its successors and assigns forever, the f  | dged, does hereby sell,<br>UTTON MORTGAGE CORPO-   |
| That certain Mortgage executed by HERBERT J. KUCINSKAS  LINDA M. KUCINSKAS unto FIRST COAST MORTGAGE  dated NOVEMBER 9, 19 84, filed for reco the Recorder of COOK County, in the C in the State of ILLINOIS , on the 28 da 19 84 as Document No. 27351943 and therein record at Page No.  | rd in the Office of ity of CHICAGO y of NOVEMBER ded in Record Book No.  |
| Also, the note and indebtedness described in, and not instrument afc.esaid.  TO HAVE AND TO HOLD the same unto the said EF HUTTON MORTO  |  |
| its successors and assigns forever.  | ± 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| AUTHORIZED   | KA, VICE PRESIDENT   |
| ASST. VICE PRESIDENT/AXSTEXXSECRETIVARYX AUTHORIZED AGENT /LUOLA HARRIS  |  |
| Clegal description)  State of Arkansas  (legal description)  (legal description) | Soul Souls S |
| COUNTY OF PULASKI  | 3/2014   |
| On this 1 day of NOVEMBER, 19 85, before me, Public, duly commissioned, qualified and acting within and State, appeared in person, the within named Joyce Carstka to me personally known who stated that they were the Authorized in their respective capacities to execute the finithe name and behalf of said corporation, and further state they had so signed, executed and delivered said foregonsideration, uses and purposes therein mentioned and set  | orized Agents respectively ion, and were duly foregoing instrument for ated and acknowledged oing instrument for the   |
| 1 day of NOVEMBER 19 85  | ă .  |

MY COMMISSION EXPIRES: 01/17/93

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