PRESENTS that CITICURP SAVINGS FORMERLY KNOWN AS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR. for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described premises situated in COOK County, Illinois, to wit:

UNIT NUMBER 213 IN TIERRA GRANDE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1972 AS DOCUMENT NUMBER 22052057, IN COOK COUNTY, ILLINOIS (HEREINAFTER, REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A1" TO THE DECLARATION OF CONDOMINIUM MADE BY MEDEMA BUILDERS, INCORPORTATED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1973 AS LOCUMENT NUMBER 22260451, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM S.ID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

4113 West 192nd Court #213 Property commonly known as: Country Club Hills, Illinois

P.I. #31 10 200 089 1229 REO #000403022

To Have and To Hold the said presises unto the said GRANTEE, its successors and assigns forever, subject only to: (a) general real estate taxes for the year 1985 and subsequent years; (b) covenants, conditions and restrictions of record; (c) existing leases and tenancies; (d) private, public and utility easements of record, if any; and (e) zoning and building codes of the TOWN OF COUNTRY CLUB HILLS.

And the said GRANTOR, for itself and its successors. does warrant to the said GRANTEE, successors and assigns, only that:

- GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered
- 2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, this 21ST day of FEBRUARY, 1986.

ATTEST

ELMER CWIH, JR. Assistant Secretary CITICORP SAVINGS OF ILLINOIS

Vice President

THIS INSTRUMENT WAS PREPARED BY: James Scallan

ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS

ATTN: CHERYL COY

ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS

BOX 333-WJ DF

JAMES DAVIS

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or Representative

provisions of Paragraph [55,04, Section

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF

'OOK

I, CHERYL COY _ a notary public in and for said County, in and for said state aforesaid, DO HERRBY CERTIFY. JAMES DAVIS , personally known to me to be the Vice: President of the corporation, and EIMER CWIK, JR. personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and swerally acknowledged that as such Vice President and Ascistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forta

GIVEN under my nand and official seal this 21ST day of FEBRUARY, 1986.

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