

RELEASE OF MORTGAGE

Loan No.666273 1

86084390

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

## THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto ROBERT H MAZE AND PEARL MAZE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 21 307 187 to the premises therein Registrar's office of COOK described to-wit:

LOT 53 IN BLOCK 64 IN HANOVER HIGHLANDS UNIT #9 A SUBDIVISION IN THE NEW OF SEC 30, TOWNSHIP 41 N, RANGE 10, E OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON 5 1 69 AS DOC. #20828255 IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS 881 YORKSHIRE DRIVE, HANOVER PARK, ILLINOIS TAX # 0730200012



Sair As ociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as success ir in interest to the original mortgagee.

IN TESTING! WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its A Provident, and attested to by its Assistant Secretary, this day of <sup>19</sup> 86

THE TALMAN HOME FUT ENAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

LOAN SERVICING OFFICER AT

TOPPOER "

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly author zeo officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this tay it person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized office... of .aid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Beart of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above wrij

THIS INSTRUMENT WAS PREPARED BY	
TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE. NORRIOGE FLINGIS 60634 NAME AND ADDRESS	F

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MACHORES ORANGE X STAR X SQ S G S X James M. Guthrie 105 S. Roselle Rd Schaumburg, IL 60193

OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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NAME OF TAXABLE PARTY.

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