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Form MP-10 Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1985 SERIES A 2081 160 85631

ASSIGNMENT OF MORTGAGE THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION **KNOW THAT** A UNITED STATES CORPORATION Its principal OF ILLINOIS NORRIDGE, ILLINOIS (hereinafter called the "Assignor"). place in business in . in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated FEBRUARY 27, 1986 made by_ JOSE CONTRERAS AND MARGARITA CONTRERAS, HUSBAND AND WIFE to Assignor in the principal sum of THIRTY EIGHT THOUSAND AND NO/100-**Dollars** 38,000.00 and recorded in the Office of the Recorder of Deeds of 1966 as Document No.3477249 County, Illinois on, on real estate legally described as follows: 6-085630 LOT 21 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 22 IN BLOCK 5 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 AND 12 TO 16 Inclusive in Freer's subdivision of the West 1/2 of the North WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 1521 NORTH HARDING CHICAGO, ILLINOIS 60647 16-02-101-038-0000 TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with in terest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever. The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 27TH . 19 _ 86 **FEBRUARY** THE TALMAN HOME FEDERAL SAVINGS AND LOAP ASSOCIATION OF ILLING ache. 8v: oan Servicing Pificer Title: ATTEST: By: Loan Servicing **Officer** STATE OF ILLINOIS). ss Cook COUNTY OF .) Joan Groff , a Notary Public in and for the County and State aforesaid, do hereby Donald Jackson Nina Rocus _bns . personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Loan Servicing Officer and Loan Servicing Officer of said Association before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. 86 Given under my hand and notarial seal this Notary Public

(SEAL)
My Commission Expires 7-18-88
This instrument was prepared by: SHIRLEY SHUM
CHICAGO, IL 60641

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DELIVER TO

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