## PEAL ESTATE TRANSCER TAX 1. The Above Space For Recorder's Use Only) REVENUE.

Joint Tenancy Illinois Statutory

ınt	i enancy	611	nuora Starch	1500
(In	dividual	to	individual)	( پیزینا

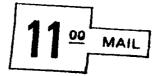
	The second of th		Anadria and San
THE GRANTOR	WILLIAM J. HII his wife	FINGER a	nd ETHEL E. HILFINGER.
of the VILLAGE for and in considera	of EVERGREEN PK County	of COOK	State of ILLINOIS NO/100 DOLLARS. in hand paid,
CONVEYand \			BLECK AND IRENE E BLECK, RIDGEWAY
	E	ERGREEN :	PARK, TLI-INOIS 60642
not in Tenancy in C the County of	ommon, but in JOINT TEN	NANCY, the fate of Illinois	ollowing described Real Estate situated in , to wit:
	LOT 11 IN TUINSTE	RA'S GARD	EN SUBDIVISION OF THE
	EAST 1/2 OF THE S	SOUTHWEST	1/4 OF THE SOUTHEAST
	1/4 OF THE SOUTHW	EST 1/4 (	OF SECTION 2, TOWNSHIP
•	31 WORTH, RANGE 1	.3, EAST	OF THE THIRD PRINCIPAL
	MERIDIAN, IN COOK	COUNTY,	ILLINOIS.
	PERMANENT TAX IND	EX NUMBER	R: 24-02-330-008
			che
hereby releasing and State of Illinois. TO tenancy forever.	waiving all rights under ar HAVE AND TO HOLD	nd ov virtue o said premises	of the Homestead Exemption Laws of the not in tenancy in common, but in joint
This conveyance is esubsequent years, and be of record.	expressly made subject to d all conditions, covenants	General Res , restrictions	Estate Taxes for the year 1985, and and easements, if any, whether the same
	ATED this 2 Y	Jeh day	of FEBRUARY 19.86
PLEASE + 2	Eller J. I Left	7 	the Kiefing (Seal)
PRINT OR	WILLIAM J. HILFIN	GER E	THEL E. HILFINGER
TYPE NAME(S) BELOW		(Seal)	(Seal)
SIGNATURE(S)			
State of Illinois, Coun and for said County, i	ity of Cook ss.  n the State aforesaid, DO I HILFINGER AND E	IEREBY CER THEL E. H	I, the undersigned, a notary Profic in RTIFY that <u>WILLIAM J.</u> ILFINGER, his wife
IMPRESE SEAL HERE	person, and acknowled instrument as their	ged that h	ement, appeared before me this day in EY signed, sealed and delivered the said coluntary act, for the uses and purposes elease and waiver of the right of home-
Given under my hand	d and official seal, this	28th	day of FEBRUARY 1986
Commission expires	OCTOBER 3. 198	8 <u>'</u>	MOTARY PUBLIC
THIS INSTRUMENT	PREPARED BY:		(SEND SUBSEQUENT TAX BILLS TO:) ADDRESS OF PROPERTY & GRANTEES:
ROLAND J.	JURGENS		9426 SOUTH RIDGEWAY
Attorney			EVERGREEN PARK, filinois 60 642 (CITY, STATE & ZIP)
196496cKKKi 202393772xmmCau	PRINCIPLE SETTI PRINCIPLES		
10200 South	Cicero Avenue Lippis 60453		P. P. T. NO. 24-02-330-008

86085060<sup>2</sup> Fine

DOCUMENT NUMBER

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Property of Cook County Clerk's Office





John B. Petrulis 10610 S Cicero Ave. mail to: Oak Lawn, 16 60453