UNO TOTE Satistaction PY

And Release of Mortgage

INCOLN PARK FEDERAL	SAVINGS	AND LOAN	ASSOCIATION
INCLUEN PARK PEDERAL	SMTINGS	AILD FOVIL	AUGUCIAIIUII

86086592

a corporation existing under the laws of the

the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY. RELEASE and OUIT CLAIM unto The Cosmopolitan National Bank of Chicago, a National Banking Association

of the County of Cook and State of , all the Illinois right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the

2nd day of March . A.D. 19 71, and recorded in the Recorder's Office of

Cook

County, in the State of Illinois

. in book

. in

of crouds, on page

21425125 , as document No.

, as document No.

, and a certain Assignment

211d of Rents dated the

day of March . 19 71 , and recorded in the Recorder's

Office of

Cook

County, in the State of Illinois

, to the premises therein

book of records, on r described, as follows, to-wit:

Lot 17 in Heywood's Subdivision of Lots 6 and 7 in Subdivision of the East & of Block 17 in Canal Trustees Subdivision of the East & of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

14-29-418-017

Property Address:

1038 W. Altgeld

City situated in the

signed to these presents by its

Chicago

Secretars

. County of

21425126

Illinois State of appertaining.

, together with at the appurtenances and privileges thereunto belonging of

IN TESTIMONY WHEREOF, the said corporation has caused its corporate shall to be hereto affixed, and has caused its name to be

President, and attested by its

Secretary

7th

February day of

A.D., 1986 .

ATTEST:

STATE OF

Illinois

Colleen Butterly

the undersign, d, a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, purmant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

25th day of February

. A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

James J. Kane 1946 W. Irving Park Rd. Chicago, IL 60613

SAF Systems and Forms

UNOFFICIAL CC





TO BE SENT to:

Andrew S. Messick JR.
2530 North Lincoln Aue.
Chicago, Illinois GOGIY

DEIT-11 RECORDING 13.25
THILL TRAN 0476 03:05:08 09:29:00
#0626 # A *-B6-086592