

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of TWENTY SEVEN THOUSAND NINE HUNDRED AND 00/100 Dollars (\$ 27,900.00), lawful money of the United States of America, to it in hand paid by

LINCOLN SERVICE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 29th day of JANUARY, A.D., 1986, made by CYRIL F. LEE, A WIDOWER

and all its right, title and interest to the premises therein described as follows, to-wit:

S E E L F C A L R I D E R A T T A C H E D .

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 86-049767

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 5th day of FEBRUARY, A.D., 1986.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President
William M. Kearney
Assistant Vice President

86086634

Attest: Sandra Salzer
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Carole L. Drake a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 5th day of FEBRUARY, A.D., 1986.

Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: 2-23-86

P-9

TAX IDENTIFICATION NUMBER: 27-26-203-613
PROPERTY COMMONLY KNOWN AS:
16807 S. 81ST AVENUE 2S TINLEY PARK, IL 60477

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Board of Directors of the Cook County Board of Health, this 15th day of May, 1917.

RESOLUTION

Resolved, That the Board of Health do hereby certify that the following is a true and correct copy of the minutes of the meeting of the Board of Health held on the 15th day of May, 1917.

DEPARTMENT OF HEALTH

WILLIAM M. KEARNEY, Vice President

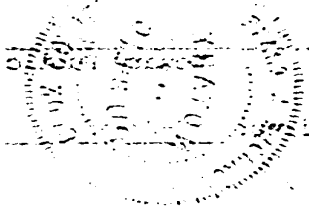
88088834

and the Board of Health do hereby certify that the following is a true and correct copy of the minutes of the meeting of the Board of Health held on the 15th day of May, 1917.

WILLIAM M. KEARNEY, Vice President

Assistant Vice President

Joseph L. Davis



UNOFFICIAL COPY

UNIT S-2 AND P2-S LOT 79 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN CHERRY CREEK CONDOMINIUM III CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE
DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS
THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT
LENGTH HEREIN.

Property of Cook County Clerk's Office

86086634

. DEPT-01 RECORDING \$11.00
. T42222 TRAN 0032 03/05/88 10:03:00
. #0435 : B *-86-086634

11.00 E

86-086634

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Property of Cook County Clerk's Office



MAIL TO:
DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, ILLINOIS 60603
ATTN: RESIDENTIAL MORTGAGE DIVISION

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82-02880-22

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