

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

85-086-123

LOAN NO. 68-916946-3

1986 MAR -5 11 30

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KNOW ALL MEN BY THESE PRESENTS, that the AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA

a corporation of the State of FLORIDA, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIET CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE FOR TRUST AGREEMENT DATED (Name and Address) AUGUST 8, 1962, AND KNOWN AS TRUST NO. 18083, AND NOT PERSONALLY

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENT bearing date the 1ST of the MONTH of the YEAR 19 63, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book *** of records, on page ***, as Document No. 22112436, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 10 AND WEST 22 FEET OF LOT 11 IN CULVER'S ADDITION TO CHICAGO BEING A SUBDIVISION OF SOUTH 20 RODS OF NORTH 60 RODS OF NORTH EAST QUARTER OF NORTH WEST QUARTER OF SECTION 28 AND SOUTH QUARTER OF NORTH EAST QUARTER OF NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

*** TAX I.D. NO. 14-28-105-031-0000 *** COMMONLY KNOWN AS 521 BARRY AVENUE CHGO. ILL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA

has caused these presents to be signed by its Snr. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20th day of February, 19 86.

AMERICAN SAVINGS AND LOAN ASSOCIATION OF FLORIDA

By: Thomas F. Schneider President

Thomas F. Schneider, Snr. Vice President

Attest: Sue Wimmers Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: CECILIE T. RIES, ONE SOUTH DEARBORN STREET, CHGO. ILL. 60603 (Name) (Address)

Citicorp Savings of Illinois One South Dearborn Street Chicago, Illinois 60603

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STATE OF FLORIDA
COUNTY OF DADE } SS.

I, _____
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas F. Schneider
personally known to me to be the Snr. Vice President of the AMERICAN SAVINGS AND
LOAN ASSOCIATION OF FLORIDA, a corporation, and Sue Wimmers
~~personally known to me to be the Assistant Secretary of said corporation, and~~
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
Snr. Vice President and Assistant Secretary, they signed and delivered the
said instrument as Snr. Vice President and Secretary of said corporation and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 20th day of February 19 86.

Raquel Costa
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. DEC 19, 1988
BONDED THIS GENERAL TIES, INC.

86 086 123

86 086 123

Release Deed by Corporation									
		TO							
			ADDRESS OF PROPERTY:						

BOX 333-WJ 22

MAIL TO: TED ROBERTSON
ANTHONY FINK # 3000
111 E. WACKER DR.
CHICAGO, IL 60601