

UNOFFICIAL COPY

12.00

PARTIAL RELEASE

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ford City Bank and Trust Company, as trustee under trust agreement dated March 1, 1978 and known as trust number 2211

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of July, A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 8509477, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit No. 10532-B in Palos Place Condominiums, as delineated on a Survey of the following described Real Estate: Certain lots in Dremco Resubdivision of lots 13, 14, 15 and 16 in Frank Delugach's 80th Avenue Acres, a Subdivision of the West 1/2 of the West 1/2 of the North West 1/4 of Section 13, Township 37 North, Range 12 East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium Ownership recorded as Document 27441743 as may be amended from time to time together with its undivided percentage interest in the common elements, in Cook County, Illinois.

-015

IN WITNESS WHEREOF, the Board of Directors of SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its ASST. Secretary this 25th day of February, A. D. 1986

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Albert Rodrigues Vice President
Attest: Robert J. Eckert ASST. Secretary

86 096 186 986

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Cynthia Beilke a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Albert Rodrigues personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Robert J. Eckert, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASST. Secretary, they signed and delivered the said instrument of writing as Vice President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of February, A. D. 1986

Cynthia Beilke
NOTARY PUBLIC

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.
MAY 10 1986
SOUTHWEST F. D. S. L. ASSOCIATION
3520 WEST 53rd STREET
CHICAGO, ILLINOIS 60629

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX

TRUST WAS FILED
ON MARCH 5 1986
FOR THE PROTECTION OF THE OWNER,
SHALL BE FILED WITH
THOSE OF THOSE
TO

1986 MAR -5 AM 9 41

86086186

Property of Cook County Clerk's Office

86086186

UNOFFICIAL COPY

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

352 WEST MAD STREET
CHICAGO, ILLINOIS 60622

LOAN ASSOCIATION
SOUTHWEST F. D.

Know all men by these presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

of a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Ford City Bank and Trust Company, as trustee under trust agreement dated March 2, 1978 and known as trust number 2211

of _____ day _____ of _____ County, _____ State
of _____ day _____ of _____ County, _____ State
of _____ day _____ of _____ County, _____ State
of _____ day _____ of _____ County, _____ State

Permanent Index No. 23-13-103-001; 23-13-103-016; 23-13-103-002; 23-13-103-003; 23-13-103-015

Property Address: 10532 Palos Place, Unit B Palos Hills, Illinois

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

both hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 25th day of February, A. D. 1986

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Albert Rodriguez* Vice President
Attest: *Robert J. Eckert* Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Cynthia Belike, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Albert Rodriguez, personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Robert J. Eckert, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25th day of February, A. D. 1986

Cynthia Belike
NOTARY PUBLIC

PARTIAL RELEASE

RELEASE OF MORTGAGE BY CORPORATION

25 FEB 1986

12.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98198098

1986 MAR -5 AM 9 41

COOK COUNTY CLERK'S OFFICE

BOX

Release of Mortgage
BY CORPORATION

TO

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

122

00