

RELEASE OF MORTGAGE CONTRACT
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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70-24-616-0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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13.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHESTER L. EVERS, III AND CYNTHIA M. EVERS, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 24th day of MAY

1977, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 27 946 681 of records, on page _____, as document No. 27 946 680, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 18 in Chapman's Fifth Addition to Tulip Terrace, being a Subdivision of part of Lot 7 in County Clerk's Division of the Southeast Quarter of Section 22, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

- ✓ PERMANENT INDEX NUMBER: 29-22-407-018-0000 *TP*
- ✓ ADDRESS OF PROPERTY: 456 E. 168th St., So. Holland, Il. 60473

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 20th day of JANUARY, 19 86.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] Vice President
Attest: [Signature] Ass't. Secretary

This instrument was prepared by Candace Vedral, 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

*Edward J. DeWald
South Holland, Illinois*

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

1. THE UNDERSIGNED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
CATION OF SOUTH HOLLAND, a corporation, and RUTH A. GALLAGHER, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 20th day of JANUARY 1986
Wendell Korman
NOTARY PUBLIC

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