THE GRANTORS YVONNE

TEN AND NO/100

AND OTHER GOOD

CONSIDERATIONS

State of Illinois, to with

CONVEY \_\_\_\_ and WARRANT \_\_\_\_ to

(Individual to Individual)

HUGH L. JEFFERSON AND JEFFERSON, HIS WIFE

of CHICAGO County of COOK

VALUABLE

(NAME AND ADDRESS OF GRANTEE) ILLINOIS

AND

the following described Real Estate situated in the County of

1151 East Hyde Park Boulevard

JOAN H. SMITH, SPINSTER

(\$10.00) and in consideration of

21

86087825

86087825

(The Above Space For Recorder's Use Only)

Cook

in the

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF:

DOLLARS.

in hand paid,

To Coop hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 20-11-305-016-1017 ∠Permanent Real Estate Index Number(s): Address(es) of Real Estate: 1151 EAST HYDE PARK BL PLEASE **PRINT OR** TYPE NAME(S) (SEAL) BELOW SIGNATURE(S) I, the undersigned, a Notary Public in and for State of Illinois, County of ... said County, in the State aforesaid, DO HEREBY CERTIFY that HUGH L. JEFFERSON AND YVONNE E. JEFFERSON, Red Wife personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that ThEY signed, sealed and delivered the said instrument as THEIR. SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead. Given under my hand and official seal, this Commission expires MARCH 18, This instrument was prepared by WOODROW W. HODGE 189 W **GHGO** 

> DONALD A. LEBOYER 221 N. L. SALLE CHICAGO HAILL 60601

BOX 333-CA - DF

SEND SUBSEQUENT TAX BILLS TO:

JOAN H. SMITH

1151 EAST HYDE PARK BLVD. TLLTNOIS 60615 CHICAGO.

(City, State and Zip)

ACTION

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TOTAL CHIEF TELL

Warranty Deed INDIVIDUAL TO INDIVIDUAL

7

UNIT NUMBER 1-B AS I ELINEATED ON PLAT OF SURVEY OF LOT 1 (EXCEPT THE NORTH 17 FEET THEREO. ) AND ALL OF LOTS 4 AND 5 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 1 IN EGANDALF A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 111 COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLAPATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 19143, RECORDED IN THE

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 1980 1123 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND ilont's Opping SURVEY.).