

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G- _____
Unit _____

RELEASE DEED

86087973

Loan No. 01-02-036082

(the above space for recorders use only)

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1978 AND KNOWN AS TRUST NO. 1073036

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 24 663 104, and Assignment of Rent, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 4 in Cameno Real Unit 2, a Resubdivision of Lot 2 in School Trustees' Subdivision of Section 16, Township 36 North, Range 12 East of the Third Principal Meridian said Lot 2 being North West Quarter of North East Quarter of Section 16 aforesaid (excepting therefrom the South 46 feet of West 230 feet of North West Quarter of North East Quarter of Section 16, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

INDEX #27-16-203-004-0000 TP

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of February A.D. 1986

STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

(SEAL)

By: *Julia Pendra*
Asst. Vice President
Attest: *Chas. Arny*
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 9-9-87



Andrey Zanicke
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

15220 El Cameno Real
Orland Park, IL 60462

THIS INSTRUMENT WAS PREPARED BY

Pamela M. Kole
4192 S. Archer Avenue
Chicago, Illinois 60632

Mail to: BARRY BURKE Recorder's Box No. _____
3135 W. 59th St
CHGO, ILL 60629

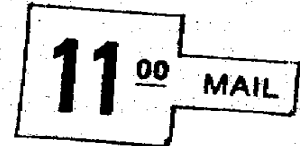
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