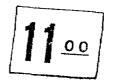
THE GRANTOR FINANCIAL FEDERAL SAVINGS BANK FORMERLY KNOWN AS FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS

a corporation created and existing under and by virtue of the laws of 

and pursuant to authority given by the Board of DIRECTORS' of said corporation, CONVEYS and WARRANTS to SAMUEL PARKS, MARRIED TO RACHEAL PARKS, 3961 W ERIE, CHICAGO, IL 60624



(The Above Space For Recorder's Use Only)

ULAL BOWN'S HEAMSHERS AX

A\$5

NA 1E AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of \_\_\_\_COOK in the State of Illinois, to vit:

LOT 154 IN TIERRA CRANDE UNIT NO 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

31-03-418-1/20-0000 PP PERM PROP NO:

18801 CYPRESS, COUNTRY CLUB HILLS, IL 60477 PROP ADDRESS:

SUBJECT TO COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS OF RECORD. SUBJECT TO GENERAL TAXES FOR 1985 AND SU

In Witness Whereof, said Grantor has caused its co-porate seal to be never affixed, and has caused its name to be signed to these presents by its \_\_\_\_ President, and attested by its \_\_\_\_ Secretary, this 28th\_\_\_\_\_ \_\_, 19\_86. day of FEB

FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS (MAME OF CORPORATION) **IMPRESS** CORPORATE SEAL

HERE ATTEST:

PRESIDENT

SECRETARY

REVENUE STAMPS HERE

OR

"RIDERS"

and State aforesaid, DO HÉREBY CERTIFY, that FRANK W GASTOR Public, in and for the County President of the FINANCIAL FEDERAL SAVINGS BANK OF OLYM IN FIELDS

corporation, and JEANETTE M FUNCHION \_\_\_\_\_personally known to me to be \_\_\_\_\_Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared IMPRESS NOTARIAL SEAL ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as HERE

their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th 19 99 3/1 Commission expires

This instrument was prepared by N. Pulec, Financial Federal SAvings Bank 21110 S WESTERN AVE, NOTE THE PROPERTIES, IL

MAIN TO MAIL TO

18801 Cypress Country Club Hills, Il 60477 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

(Address)

SEND SUBSEQUENT TAX BILLS TO:

(Name)

me to be the \_\_\_\_\_

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Social Cook County Cloth's Office