

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

86089595

American Savings and Loan Association fka State Savings and Loan Association, assignee of Sunkist Service Company a corporation existing under the laws of the State of California

Loan No. 167-1000914

238067

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Michael H. McCown, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24th day of January, A.D. 19 83, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 26485345, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

See Legal Description Attached

Permanent Index No: 02-12-206-041-1018

Commonly known as: 1402 Carol Ct., Unit 3A, Palatine, Il. 60067

situated in the City of Palatine, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

15th day of January, A.D. 19 86

AMERICAN SAVINGS AND LOAN ASSOCIATION

ATTEST:

Carla Patterson
Carla Patterson, Assistant Secretary

Sandra Austin
Sandra Austin, Assistant Vice President

86089595

STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } I, Darlene A. Bender the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of American Savings and Loan Association

a corporation, and Carla Patterson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of January, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Darlene A. Bender
Notary Public

Angelia Giurato

Darlene A. Bender

Angelia Giurato



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UNIT NUMBER 10 IN LONG VALLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PARTS OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NUMBER 76743 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22388828; TOGETHER WITH AN UNDIVIDED .01442 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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DEPT-01 RECORDING 912.25
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 #0928 # D * 86-089595

12⁰⁰ MAIL

MAIL TO

*Kenneth Ruud
 1650 N. Arlington Nth Rd.
 Arlington Nth, Ill. 60004*

86-069595