UNOFFICIAL COR 3681

(Judicial Sale)

by by

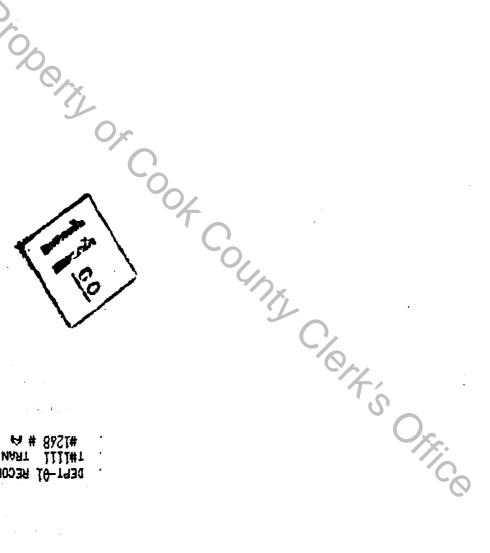
Sheriff's Sale No. 43121	(The above Space for Recorder's Use Only
THE GRANTOR, Sheriff of Cook County, Illinois the provisions of a judgment entered by the Circuit	s, pursuant to and under the authority conferred by Court of Cook County, Illinois on
March 13, 85	, in Case No. 84 CH 11164
Entitled WestAmerica Mortgage Company	
vs. Robert & Clara Taylor	
and pursuant to which the land hereinafter described	, , , , , , , , , , , , , , , , , , ,
	nich sale no redemption has been made as provided by
statute, hereby conveys to Secretary of Housi	ng & Urban Development
the holder of the Certificate of Sale, the following in the State of Illicors to have and to hold forever: LOT 42 AND THE SOUTH & OF LOT 43 IN BLO OF THE SOUTHEASE! AND THE EAST & OF THE 36 NORTH, RANGE 14. FAST OF THE THIRD P ILLINOIS.	described real estate situated in the County of Cook, OCK 188 IN HARVEY A SUBDIVISION OF SOUTHWEST & OF SECTION 7. TRAINCULTS
Commonly known as: 14719 S. Wood, Harve	ev. 11 60426.
Tax No 29 07 404 015 20 DATED this date:	October 19 85
K %	RICHARD J. ELROD (SEAL)
	Sheriff of Cook County, Illinois By Herseldere Sin Leust Deputy Sheriff of Cook County, Illinois
	46
State of Illinois, County of Cook ss, I, the undersign State aforesaid, DO	
	UE M.K.RST
SEAL Sheriff of Cook Cook HERE ment, appeared bef signed, scaled and c	o me to be the same person whose name as Deputy unty, Illinois, is subscribed to the foregoing instru- fore me this day in person, and acknowledged he delivered the said instrument as his free and volun- eputy Sheriff, for the uses and purposes therein set
Given under my hand and official seal, this	day of
Commission expires $4-39$ 1987	KATHINEN KORWA
	ADDRESS OF PROPERTY:
	14719 S. Wood
MAIL TO:	
Codilis & Associates, P.C.	Harvey, 1L 60426
Name Box 70	The above address is for statistical purposes only and is not a part of this deed.
Address	ADDRESS OF GRANTEE:
City, State and Zip	Secretary of Housing & Urban Development
City, State and Zip	Washington D.C. 20005

OR REVENUE STAMPS HERE SECTION 4 Hie Alland Court EXEMPT URBER on REAL ESTATE TO

DOCUMENT NUMBER

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