## BLANKET ASSIGNMENT FOR COOK OF FICAL C ONTRACT NO. 8512160205

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FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United . . a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in January Daniel M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereun affixed, this 23rd day of DECEMBER

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Janet M. Foltman, Asst. Vice Pres.

ATTEST:

LOX COOK COU Cummings, Asst. Secretary

STATE OF ILLINOIS ) COUNTY OF COOK

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretury respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being the eunto duly . authorized, signed, sealed with the corporate seal and lelivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 23rd day of IECEMBER 19 85

(SEAL)

My Commission expires 2-18-87

This Instrument Prepared by:

Peter E. Gutzmer, Esq. The Italman Home Federal Savings and Loan Association of Illinois 30 West Monroe Street Chicago, Illinois (312) 922-9775



## TALMANHOME

Talman Home Federal Savings and Loan Association

Norridge Branch: 4242 North Harlem Avenue Norridge, Illinois 60634

## **UNOFFICIAL COPY**

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