

86089870

ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereunto affixed, this 23rd day of DECEMBER, 1985.

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: Janet M. Foltman, Asst. Vice Pres.

ATTEST:

Marie Cummings, Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 23rd day of DECEMBER 1985.

(SEAL)

Eleanor E. Palchetti, Notary Public

My Commission expires 2-18-87

This Instrument Prepared by:

Peter E. Gutzmer, Esq.
The Talman Home Federal Savings and Loan Association of Illinois
30 West Monroe Street
Chicago, Illinois 60603
(312) 922-9775



TALMANHOME

Talman Home Federal Savings and Loan Association

Norridge Branch:
4242 North Harlem Avenue
Norridge, Illinois 60634

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Property of Cook County Clerk's Office
April 20 - 1985
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(Space Above This Line For Recording Date)

MORTGAGE

206-312-3

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 22** 19**85** by the mortgagor **FRANK P. KLEIN AND KAREN I. KLEIN, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** which is organized and existing under the laws of **THE UNITED STATES OF AMERICA** and whose address is **4242 NORTH HARLEM MORRIDGE, ILLINOIS 60630** ("Lender").

Borrower owes Lender the principal sum of **SIXTY ONE THOUSAND SEVEN HUNDRED FIFTY AND NO/100---**

Dollars (U.S.) **61,750.00**

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 1, 1985**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, as provided under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

THE NORTH 15 FEET OF LOT 45 AND LOT 46 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN WHITFORD'S SOUTH CHICAGO SUBDIVISION IN THE EAST FRACTIONAL HALF OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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85 300 043

26-26-105-019-0000

where has the address of **11487 AVENUE G** (Town)

CHICAGO (City)

Illinois

60617 (Zip Code)

("Property Address")

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86-039870