86089872

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell. assign, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION , a Corporation organized . . a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITHESE WHEREOF, the undersigned has caused this instrument to be executed in the name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereunco affixed, this 23rd day of DECEMBER

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Jenet M. Foltman, Asst. Vice Pres.

ATTEST:

Cummings, Asst. Secretary

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTIAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 23rd day of INCLEMBER 19.85

(SEAL)

My Commission expires 2-18-87

This Instrument Prepared by:

Peter E. Gutzmer, Esq. The Talman Home Federal Savings and Loan Association of Illinois 30 West Monroe Street Chicago, Illinois (312) 922-9775



TALMANHOME

Taiman Home Federal Savings and Loan Association

Norridge Branch: 4242 North Harlem Avenue Norridge, Illinois 60634

UNOFFICIAL COPY

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THE MO ITOADE ("Security Instrument") is given on MOVEMBER 15.
The men-security TIMOTHY J. PARKER AND RATHI PARKER, HUBBAND AND MIPE.

("Borrower"). This Security has prevent in given with a TALMAN HONE PEDERAL SAWINGS AND LOAM ASSOCIATION OF ILLINOIS which is expended and entiting as in the board THE UNITED STATES OF AMERICA and whenever 4242 MORRIDGE, ILLINOIS 40614

Borrow coun Lambor the principal co. of FORTY SIX TROUGHND THREE SI MORED AND MO/100---

Dellars (U.S.)

46,300.00 1. This data is originate a data as this Security Instrument ("A.A") which provides for eneathly payments, we and psychole on DECE/BER 1/2(15) note: (a) the repayment of the data vision ad by the Note, with interest, and all resists; and (c) the performance of Berrower's covanate and governments under this for pinest; and (c) the performance of Berrower's covanate and governments under this for this purpose, Borrower data hereby marriages, grant and covery to Leader the following the COOR

County, Minobs
LOT 13 IN BLOCK 9 IN THE SUBDIVISION OF ATT WEST 1/2 OF THE HORTHEAST
1/4 OF THE MOUTHWAST 1/4 OF ENCTION 14, AN MARKED 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO. A COUNTY, ILLINOIS.



19-14-310-011

CHICAGO

DEST --- A & STEEGOSS . LEIE CL. 3-- FAM