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Property of Cook County Clerk's Office

SI 85-04356

Please Stamp This Line For Recording Date

MORTGAGE

206776-5

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 15 1985. The mortgagor is AUDREY SMITH, DIV. NOT REARR.

("Borrower"). This Security Instrument is given to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 4242 NORTH HARLEN HOBBSIDE, ILLINOIS 60634 ("Lender"). Borrower owes Lender the principal sum of FORTY ONE THOUSAND AND NO/100---

Dollars (U.S.) 41,000.00. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2017. This Security Instrument secures to Lender: (a) the repayment of the debt owing under the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 35 (EXCEPT THE SOUTH 15 FEET THEREOF), LOTS 36 AND 37 AND THE SOUTH 5 FEET OF LOT 38 IN BLOCK 19 IN SHELDON HEIGHTS SUBDIVISION OF THE NORTH WEST QUARTER SECTION 21, TOWNSHIP 37 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-21-121-036

which has the address of 11325 SOUTH PARNELL CHICAGO

CHICAGO

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