ONFRACT NO. 8512160205 BLANKET ASSIGNMENT FOR COOK FOUNTY FFICIAL COF

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FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, does hereby sell, assien, transfer and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION , a Corporation organized and existing under the laws of the United States, its successors and assigns, but without representations, recourse or warranty, except as provided in the Purchase Agreement, all its right, title and interest in and to certain Notes, Mortgages, and Assignment of Rents as set forth in Exhibit A attached hereto.

The undersigned corporation warrants that it has good right, title and interest in and to said Notes, Mortgages, and Assignment of Rents.

IN WITHFOS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its Assistant Vice President and attested by MARIE CUMMINGS, its Assistant Secretary and its Corporate seal to be hereup affixed, this 23rd day of DECEMBER , 1985 .

(SEAL)

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Jonet M. Foltman, Asst. Vice Pres.

ATTEST:

The Cooperation lummung ings, Asst. Secretary Cummings,

STATE OF ILLINOIS)

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that JANET M. FOLTMAN and MARIE CUMMINGS, the Assistant Vice President and Assistant Secretary respectively of THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose name, are subscribed to the foregoing instrument as such officers, appeared lofore me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and affixed seal this 23rd day of FREMBER 19 85

(SEAL)

Notary Public

My Commission expires 2-18-87

This Instrument Prepared by:

Peter E. Gutzmer, Esq. The Talman Home Federal Savings and Loan Association of Illinois 36 West Monroe Street Chicago, Illinois (312) 922-9775 60603



TALMANHOME

Talman Home Federal Savings and Loan Association

Norridge Branch: 4242 North Harlem Avenue Norridge, Illinois 60634

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PORTY ONE THOUSAND AND NO. 10)---

LOT 35 (EXCEPT THE BOUT. 15 PERT THERSOF) LIDER 36 AND 37 AND THE SOUTH 5 PERT OF LOT 38 IN BLOCK 19 IN SHELDON HELD OF SUBDIVISION OF THE MORTH WEST QUARTER SECTION 21, TOWNSHIP 37 NOT CO., RANGE 14, EAST OF THE THIRD PRINCIPAL RESIDIAN, IN COOK COUNTY, ILLIIOIS,