RELEASE OF MORTGAGE

Loan No. 667678 2 THE ARDVE SPACE FOR RECORDERS USE ONLY

86089967

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES M MILLER AND MARY ELLEN MILLER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.19 738 082 to the premises therein Registrar's office of COOK described to-wit: ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT # 19 738 083

THE N TWPLVE AND ONE HALF (12 1/2) FEET OF LOT THIRTY EIGHT (38), ALL OF LOT THIRTY NINE (3.) AND THE S TWELVE AND ONE HALF (12 1/20 FEET OF LOT FORTY (40) IN BLOCK NINE (9) IN COCURAN'S THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE E HALF OF THE NW QUARTER OF SECTION EIGHT (8), TOWNSHIP FORTY (40) N, RANGE FOURTEEN (14), E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS 5335 N MAGNOLIA AVENUE CHGO ILL 60640 PROPERTY ADDRESS TAX # 1408121006

DEPT-01 RECURDING \$13.25 T#1111 TRAN 1013 03/06/86 11:57:00 **----86---089967** #1426 # 🗪

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Sa'd As sociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTING AY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be a fixe I, and these presents to be signed by its An Provident, and artested to by its Assistant Sugratury, this day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

LOAN SERVICING OFFICER

1986

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers is said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Box a of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THE LIMERTHER TAKER CREEP CORPORATION 4242 N. HARLEM AVE. NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. .

Mail to:

Y & F MOROOKA

5335 N MAGNOLIA AVENUE

CHGO ILL 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

DEED OF TRUST WAS FILED

\$808996°

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