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# UNOFFICIAL COPY

## Full Satisfaction And Release of Mortgage

Loan No. 11-000543-6

### NILES FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America and the State of Illinois.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto John Tod Faerber and Carol Jean Faerber, his wife.

of the County of Cook ----- and State of Illinois -----, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th ----- day of March -----, A.D. 19 66, and recorded in the Recorder's Office of

Cook ----- County, in the State of Illinois -----, in Book ----- of Records, on page -----, as document No. 19 954 385 -----, and a certain Assignment

of Rents dated the 25th -- day of March -----, 19 66, and recorded in the Recorder's

Office of Cook ----- County, in the State of Illinois -----, in

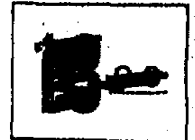
Book ----- of Records, on page -----, as document No. 19 954 386 -----, to the premises therein

described, as follows, to-wit: Lot 10 in Parkview, being a Resubdivision of Lot 29 in Allison's Addition to Arlington Heights, being a subdivision in the Southwest 1/4 of Section 20, Township 42 North, Range 11 East of the 3rd Principal Meridian.

property, 1311 N. Pine  
Arlington Hts., Ill.

Tax - 03-20-310-002

13.00



situated in the City ----- of Arlington Heights, County of Cook ----- and State of Illinois -----, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ----- President, and attested by its ----- Assistant - Secretary, this

20th --- day of December ----- A.D., 19 85.

ATTEST:

*LaVerne M. Sampson*  
Assistant Secretary

By *Harold E. Ulmer*  
President

STATE OF Illinois ----- }  
COUNTY OF Cook ----- } I, Margaret J. Runnberg --- the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Harold E. Ulmer -----

personally known to me to be the ----- President of

NILES FEDERAL SAVINGS AND LOAN ASSOCIATION A Corporation of the United States of America

a corporation, and LaVerne M. Sampson ----- personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th -- day of December -----, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY:  
Frances Zettl  
Niles Federal Savings and Loan Association  
7077 West Dempster Street  
Niles, Illinois 60648

*Margaret J. Runnberg*  
Notary Public

MAIL TO → *William J. Symon*  
2021 Midwest Rd.  
Oak Brook, Ill. 60521

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COOK COUNTY, ILLINOIS  
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1986 MAR -6 AM 10: 58

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Property of Cook County Clerk's Office

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