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Form MP-10
Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1985 SERIES A
ASSIGNMENT OF MORTGAGE 208080-0

Ball
STI 8600 70C

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

A UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated FEBRUARY 25, 1986

made by JULIA A. PFEIFFER, SPINSTER

to Assignor in the principal sum of FORTY EIGHT THOUSAND AND NO/100---

11 00
Dollars

(\$ 48,000.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on 3-6-86, 19 as Document No. 86089091

on real estate legally described as follows:
LOT 11 IN BLOCK 2, UNIT 1, WESTBROOK PARK ESTATES, BEING MILL AND SONS' SUBDIVISION, IN THE EAST 1150 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, WHICH LIES NORTH OF THE SOUTH 850 FEET IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10047 WEST NEVADA
FRANKLIN PARK, ILLINOIS 60131
12-28-305-007

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1986 MAR -6 AM 11:03

86089091

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 25TH of FEBRUARY, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
By: [Signature]
Title: Vice President

86089091

ATTEST: (SEAL)
By: [Signature]
Title: Loan Servicing Officer

STATE OF ILLINOIS)
COUNTY OF Cook) SS

I, ANN PANELLA, a Notary Public in and for the County and State aforesaid, do hereby certify that James J. Klaric and D. E. Jackson, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Loan Servicing Officer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 25TH day of FEBRUARY, 19 86

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-27-86
This instrument was prepared by: MADELINE STEADMAN
CHICAGO, IL 60641

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Property of Cook County Clerk's Office

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
4901 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60641

MAIL TO →