RELEASE OF MORTGAGE

Loan No. 169171"6"

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remlse, Convey, Release and Ouit-Claim unto JAMES D BORYS AND FRANCIS S BORYS, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 23 846 324 to the premises therein
described to-wit: ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT # 23 846 325

SEE LEGAL DESCRIPTION ATTACHED
PROPERTY APURES 528 DEL LAGO SCHAUMBURG ILL 60193
TAX # 07144030 71063

DEPT-01 RECORDING \$13.2 T#4444 TRAN 0051 03/06/86 07:13:00 #0837 # D * B 6 08 7 22 1

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest in and to said, more ange and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

INTESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS buth becomes dissective corporate seat to be affixed, and these presents to be signed by its Assistant Vince Bresident, and attested to by its Assistant Secretary, this 12TH day of TEB. 19 86

THE TATMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Dr ILLINOIS

SERVICING OFFICERY

LOAN SERVICING OFFICER ident

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authoritation of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this lay in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of aid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation and supposes therein set forth:

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION
4242 M. HARLEM AVE.
NORRIDGE HILLIANS 60624

Recorder's Box No.

Mail to:

JAMES TO FORYS

3440 N KENZIE

CHCO ILL 60618

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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120 W. 601+ Mond 54hamburs. III 60195 8608927

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Unit No. 11-B-3 in Del Lago Villas Condominium as delineated on survey of certain parts of the East 1/2 of the Southeast 1/4 of Section 14, Township /1 North, Range 10 East of the Third Principal Meridian, (hereinafter referred to as "Parcel") which survey is attached as Exhibit A to Declaration of Condominium made by La Salle National Enk National Banking Association, as Trustee under Trust Agreement date October 6, 1970 and known as Trust Number 41360 recorded in the Office of the Recorder of Peeds of Cook County, Illinois as document no. 23, 385,436 as amended from time to time: together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) all in Cook County, Illinois.

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