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RELEASE OF SECOND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That The Northern Trust Company, an Illinois Corporation, ("Lender"), for and in consideration of the payment of the sum of Ten and No/100 (\$10.00) Dollars, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto LaSalle National Bank, not personally but solely as Trustee under Trust Agreement dated February 16, 1978 and known as Trust Number 10-33602-09 ("Borrower"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through, that certain Second Mortgage and Security Agreement dated July 3, 1984 executed by Borrower, as Mortgagor, in favor of Lender, as Mortgagee, which Mortgage was recorded with The Recorder of Deeds of Cook County, Illinois as Document No. 27205962.

All relating to the real estate described in said Mortgage and on Exhibit A hereto, together with all appurtenances and privileges thereunto belonging and appertaining.

TO HAVE AND HOLD the same with appurtenances unto Borrower its successors and assigns forever, freed, exonerated and discharged of and from the lien of said Mortgage and every part thereof.

In Testimony Whereof, Lender has caused these presents to be signed this 16th day of JANUARY, 1986.

THE NORTHERN TRUST COMPANY

By: William A. Souta
Vice President

Attest:

By: Roy J. Munk
 Its: Asst Secretary

This instrument was prepared by
 Thomas H. Fraerman, Esq.
 Rudnick & Wolfe
 30 North LaSalle Street
 Chicago, Illinois 60602

Mailed:
 Friedman & Keven
 Attn: Lee Rubenstein
 208 So. LaSalle St.
 Chicago IL 60604
 Box 333

Address of property:
 3330 - 40 Dundee Rd.
 Northbrook, IL.
 PIN: 04 05 304 003
 04 05 304 015

70-27-183 DII

Cook County Clerk's Office

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, Deborah R. Phillips a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William A. Fowler Second V.P. President of The Northern Trust Company, and Roy Frankel, Ass't Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Second Vice President and Ass't Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Ass't Secretary, as custodian of the seal of said Bank, did affix the seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of January, 1986.

Deborah R. Phillips
Notary Public

My Commission Expires:

March 20, 1988

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EXHIBIT A

THE LAND

Parcel 1:

THE WEST TWO (2) ACRES (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST FOUR (4) ACRES OF THE WEST TEN (10) ACRES OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel 2:

EASEMENTS CREATED BY EASEMENT AGREEMENT DATED JULY 9, 1984 BETWEEN THE VILLAGE OF NORTHBROOK, LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 10-33602-09 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 60300, RECORDED JULY 13, 1984 AS DOCUMENT NO. 27171232 OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 2 ACRES OF THE WEST 6 ACRES (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN IN CASE NUMBER 70L1934 BY COOK COUNTY, ILLINOIS) OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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