THIS INDENTURE WITNESSETH, THAT THE GRANTOR, Young-Kelber Partnership

of the County of Cook

, for and in consideration

CO. NO. 016

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4833

rm 191 Rev. 11-71

Ten and No/100----of the sum of

Dollars (\$10.00

in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, ConveyS\_

and WarrantS...unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association whose address is 33 No. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust

Agreement, dated the

1st

day of February 19 79, and known as Trust Number 45799

the following described real estate in the County of

Cook

and State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

86090787

1986 HAR - 6 PM 3: 17

Address: Vacant Strip of land on Jefferson & between Grand + Kinzie, Chicago, 1L

Permanent Tax Index No. 27-09-112-016

TO MAVE AND TO HOLD the said real estate with the app rienances, we seek

and every beneficiary hereunder and under said Trust Agreement and of all persons claiming under them it may of them shall be of greewede existing from the sale or any other disposition of said real estate, and such interest to hereby deckired to be personal Droperty shall have any little or interest, legal or quittable. In or to said real estate as such, but only an interest in resulting, excite and proced intention hereof being to test in said American National Bank and Trust Company of Chicago the entire legal and equitable (intelligent the entire legal and experiment).

tills to may of the alone real exists is now or hereafter registered, the Registrer of Titles is hereby directed not to register or note in its relificate of please thereof or mereorial, the words "in toust," or upon condition, or "with limitations," or words of similar import, in accord, with the statute in the precided.

And the said granter . . . hereby expressly waite . . . . sud retense . . . . any and all right or henefit under and by virtue of any and all fatures of the State of Illimets, previous for exemption or hometreads from sale on execution or otherwise.

CITY OF CHICAGO \* DEPT. OF MAR-6'86

REAL ESTATE TRANSACTION TAX

148 - E'8E

580.00

PAGES FOR SIGNATURES AND SEE ATTACHED ACKNOWLEDGEMENTS

Prepared by. Agrand Agran, Ltd. #1740 Chicago, IL 60606

Mail to American National Bank & Tr. Co. 33 N. La Salle St. Chicago, IL 60602

Bota2/ , Altr. Land Trust Dept.

ANT MOITOE PART BIRITE JATE T

TO TO THE PARTY OF

Property of Cook County Clerk's Office

#### PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF NORTH JEFFERSON STREET, A DISTANCE OF 25 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF THE MAIN TRACK OF THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY EXTENDING ACROSS SAID JEFFEERSON STREET AT A POINT THEREON NEAR THE INTERSECTION THEREOF WITH GRAND AVENUE, AS SAID MAIN TRACK IS NOW LOCATED; THENCE SOUTHEASTERLY PARALLEL WITH SAID MAIN TRACK CENTER LINE A DISTANCE OF 171.88 FEET, MORE OR LESS, TO A POINT ON THE NORTHEASTERLY EXTENSION OF THE EASTERLY FACE OF A BRIDGE PIER OR SUPPORT. THENCE SOUTHERLY ALONG SAID EASTERLY FACE EXTENDED, A DISTANCE OF 121.56 FEET, MORE OR LESS, TO A POINT A DISTANCE OF 35 FEET NORTHERLY FROM THE NORTH EAST CORNER OF SAID BRIDGE SUPPORT, FOR THE POINT OF BESTANING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE NORTHWESTERLE ALONG A STRAIGHT LINE HEREINAFTER DESIGNATED LINE "A" A DISTANCE OF 110.56 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY EXTENSION OF THE EXTERLY FACE OF A BRIDGE PIER OR SUPPORT NEAR THE EAST LINE OF SAID JUFFERSON STREET, AND DISTANT 35 FEET NORTHERLY FROM THE NORTH EAST CORVER OF SAID (LAST DESCRIBED) BRIDGE SUPPORT; THENCE CONTINUING NORTHWESTEILY ALONG SAID LAST DESCRIBED COURSE, EXTENDED, A DISTANCE OF 3.61 FEET, MURE OR LESS, TO A POINT ON THE EAST LINE OF SAID NORTH JEFFERSON STREET; THENCE SOUTHERLY ALONG SAID EAST LINE OF NORTH JEFFERSON STREET A DISTANCE OF 35 FEET, HORE OR LESS, TO A POINT ON A LINE DRAWN PARALLEL WITH FAID ABOVE DESCRIBED LINE "A" THROUGH THE NORTH EAST CORNER OF THE FIRST DESCRIBED BRIDGE PIER OR SUPPORT; THENCE SOUTHEASTERLY ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 118.35 FEET, MORE OR LESS, TO THE NORTH EAST CORNER OF SAID FIRST ABOVE DESCRIBED PIER OR SUPPORT; THENCE NORTHERLY ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LAST DESCRIBED PIER OR SUPPORT A DISTANCE OF 35 FEET TO THE POINT OF BEGLINING (EXCEPTING THEREFROM THAT PART OCCUPIED BY THE CENTER PIER OR SUPPORT LYING HIDWAY BETWEEN THE ABOVE DESCRIBED PIPERS)

#### PARCEL 2:

THAT PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COLVIDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF NORTH JEFFERSON STREET DISTANT 25 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THI CENTER LINE OF THE MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, EXTENDING ACROSS SAID JEFFERSON STREET AT A POINT THEREON NEAR THE INTERSECTION THEREOF WITH GRAND AVENUE, AS SAID MAIN TRACK IS NOW LOCATED: THENCE SOUTHEASTERLY PARALLEL WITH SAID MAIN TRACK CENTER LINE A DISTANCE OF 171.88 FEET, MORE OR LESS, TO A POINT ON THE NORTHEASTERLY EXTENSION OF THE EASTERLY FACE OF A BRIDGE PIER OR SUPPORT; THENCE SOUTHERLY ALONG SAID EASTERLY FACE, EXTENDED, A DISTANCE OF 121.56 FEET, MORE OR LESS, TO A POINT DISTANT 35 FEET NORTHERLY FROM THE NORTH EAST CORNER OF SAID BRIDGE SUPPORT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 114.54 FEET, MORE OR LESS, TO A POINT ON THE NORTHERLY EXTENSION OF THE EASTERLY FACE OF A BRIDGE PIER OR SUPPORT AT OR NEAR THE EAST LINE OF SAID JEFFERSON STREET, AND DISTANT 35 FEET NORTHERLY FROM THE NORTH EAST CORNER OF SAID (LAST DESCRIBED) BRIDGE SUPPORT; THENCE CONTINUING NORTHWESTERLY ALONG SAID LAST DESCRIBED COURSE, EXTENDED, A DISTANCE OF 3.81 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID NORTH JEFFERSON STREET; THENCE NORTHERLY ALONG SAID EAST LINE A DISTANCE OF 210.56 FEET, MORE OR LESS, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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2 ( OF 5 M.)

SIGNATURE PAGE ATTACHED TO DEED IN TRUST
DATED DECEMBER 31, 1985 BY AND BETWEEN THE
UNDERSIGNED AS GRANTOR AND AMERICAN NATIONAL BANK
AND TRUST COMPANY OF CHICAGO,
AS TRUSTEE U/T/A DATED FEBRUARY 1, 1979 AND KNOWN
AS TRUST 45799, AS GRANTEE

IN WITNESS WHEREOF, the grantor aforesaid has hereunto set his hand and seal this 3/st day of December, 1985.

	YOUNG KELBER PARTNERSHIP
	By: Maurier Manne
	Maurice Young, a general partner
	The state of the s
STATE OF THE )	
COUNTY OF COUNTY SS	
CODALL OF Cont. Tr.	
- 10	
	, AND, a Notary Public in and for
	oresaid, do hereby certify that
	a general partner of YOUNG-KELBER
PARTNERSHIP, personally know	n to me to be the same person whose
name is subscribed to the for	egoing instrument, appeared before
me this day in person and ack	nowledged that he signed, sealed and
delivered the said instrument	as his free and voluntary act, for
the uses and purposes therein	n set forth.
Λ	notarial seel this 315 day of
<u>Beceles</u> , A.D., 1985.	9
	en - an
-	Notary Public
My Commission expires:	4
1	'\C'_
/h.l. (0 1008	_

不會接著 金属双角医电影物 一般的少数人,此是他们的现在分词,他们心里一定没

於我們一位就想於時代,這個問題了一個與影應應於**時間對於不夠這個**應一時

Property of County Clerk's Office

SIGNATURE PAGE ATTACHED TO DEED IN TRUST DATED DECEMBER 31, 1985 BY AND BETWEEN THE UNDERSIGNED AS GRANTOR AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE U/T/A DATED FEBRUARY 1, 1979 AND KNOWN AS TRUST 45799, AS GRANTEE

IN WITNESS WHEREOF, the grantor aforesaid has hereunto set his hand and seal this 3/5 day of December, 1985.

YOUNG KELBER PARTNERSHIP By: William Telber , a general partner STATE OF TIL COUNTY OF Coul  $\Lambda_{6,7,\infty}$  OS  $A_{6,8,8,N}$  , a Notary Public in and for said County, in the State aforesaid, do hereby certify that a general partner of YOUNG-KELBER WILLIAM KELBER PARTNERSHIP, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 3/sT day of Hearly, A.D., 1985. Notary fulfic 750///0 My Commission expires:

Coop County Clerk's Office

SIGNATURE PAGE ATTACHED TO DEED IN TRUST
DATED DECEMBER 31, 1985 BY AND BETWEEN THE
UNDERSIGNED AS GRANTOR AND AMERICAN NATIONAL BANK
AND TRUST COMPANY OF CHICAGO,
AS TRUSTEE U/T/A DATED FEBRUARY 1, 1979 AND KNOWN
AS TRUST 45799, AS GRANTEE

IN WITNESS WHEREOF, the grantor aforesaid has hereunto set his hand and seal this  $\frac{3}{5}$  day of December, 1985.

YOUNG KELBER PARTNERSHIP
By: Arthur I. Dorder, a general partner
STATES OF THE
STATE OF ILL ) SS COUNTY OF COLL S
I, Marria & Aguan , a Notary Public in and for
said County, in the State aforesaid, do hereby certify that ARTHUR I. DORDEK , a general partner of YOUNG-KELBER
PARTNERSHIP, personally known to me to be the same person whose name is subscribed to the fore doing instrument, appeared before
me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for
the uses and purposes therein set Forth.  GIVEN under my hand and notarial seal this $\frac{3/47}{2}$ day of
Acceber, A.D., 1985.
Notary enblic
My Commission expires:
July 10, 1968
CV

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Coot County Clark's Office

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SIGNATURE PAGE ATTACHED TO DEED IN TRUST
DATED DECEMBER 31, 1985 BY AND BETWEEN THE
UNDERSIGNED AS GRANTOR AND AMERICAN NATIONAL BANK
AND TRUST COMPANY OF CHICAGO,
AS TRUSTEE U/T/A DATED FEBRUARY 1, 1979 AND KNOWN
AS TRUST 45799, AS GRANTEE

IN WITNESS WHEREOF, the grantor aforesaid has hereunto set his hand and seal this 367 day of December, 1985.

his hand and sear this 36,	ay or December, 1985.
1	YOUNG KELBER PARTNERSHIP
A .	By: Alex M. Topp , a general partner
	Alex M. Topp , a general partner
STATE OF 114	
COUNTY OF COURT SS	
I, M, TOS A	row, a Notary Public in and for
said County, in the State of	resaid, do hereby certify that
_	a general partner of YOUNG-KELBER
	to me to be the same person whose
name is subscribed to the for	eyoing instrument, appeared before
me this day in person and ack	nowledged that he signed, sealed an
delivered the said instrument	as nis free and voluntary act, for
the uses and purposes therein	set forth.
CTURNdor my band and a	aborial again this 315 day of
Deuber , A.D., 1985.	otarial seel this 311 day of
A.D., 1985.	
	mit 1 ag
<del>-</del>	Notary Plhiac
	74
My Commission expires:	30
Mily 1. 1988	
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Property of Cook County Clark's Office

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SIGNATURE PAGE ATTACHED TO DEED IN TRUST DATED DECEMBER 3/, 1985 BY AND BETWEEN THE UNDERSIGNED AS GRANTOR AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE U/T/A DATED FEBRUARY 1, 1979 AND KNOWN AS TRUST 45799, AS GRANTEE

IN WITNESS WHEREOF, the grantor aforesaid has hereunto set his hand and seal this 3/4 day of December, 1985.

YOUNG KELBER PARTNERSHIP By: Search James
Samuel Young, a general partner STATE OF TU COUNTY OF CO Merry S Agran, a Notary Public in and for said County, in the State aforesaid, do hereby certify that 📜 a general partner of YOUNG-KELBER SAMUEL YOUNG PARTNERSHIP, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as hip free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this  $\frac{365}{100}$  day of Herenten , A.D., 1985. T'S OFFICE My Commission expires:

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1. Park

Property or Coot County Clert's Office

POSSIBLE S

SIGNATURE PAGE ATTACHED TO DEED IN TRUST DATED DECEMBER  $3^{j}$  , 1985 BY AND BETWEEN THE UNDERSIGNED AS GRANTOR AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE U/T/A DATED FEBRUARY 1, 1979 AND KNOWN AS TRUST 45799, AS GRANTEE

IN WITNESS WHEREOF, the grantor aforesaid has hereunto set his hand and seal this 3/sT day of December, 1985.

YOUNG KELBER PARTNERSHIP

By: 1/1/1	Paurice Wheller
Mauric	e H. Kelber a general partner
<b>O</b> *	
STATE OF TU	
COUNTY OF COX	
	, a Notary Public in and for
said County, in the State aforesaid	
MAURICE H. KELBER , a gene	
PARTNERSHIP, personally known to me	
name is subscribed to the forecoing me this day in person and acknowled	
delivered the said instrument as bi	
the uses and purposes therein set f	
	V <sub>A</sub>
GIVEN under my hand and notaria	I seal this <u>Just</u> day of
1 Herriot R.D., 1903.	
#*************************************	Thut I ly
	MOTERY AUDITO
My Commission expires:	Ti
<u> </u>	0.
July 10, 1988	O <sub>x</sub> 366
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Anoperty of Coot County Clert's Office

#### EXHIBIT A

#### PARCEL 1:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF WEST KINZIE STREET SAID POINT BEING 168.30 FEET NORTH 89 DEGREES 42 MINUTES 58 SECONDS WIST OF THE SOUTH WEST CORNER OF LOT 1 AS SHOWN ON MAP OF WABANSIA, A SUBDIVISION OF PART OF SECTION 9 AFORESAID; THENCE NORTH 30 Degrees 42 hinutes 23 seconds west 192.0 feet; Thence North 62 degrees 09 MINUTES 22 SECONDS EAST 2.54 FEET; THENCE NORTH 27 DEGREES 50 MINUTES 38 SECONDS WEST 321.0 FEET TO A POINT OF CURVE; THENCE NORTHWESTERLY ALONG AN ARC OF A CIRCLE CONVEX NORTHEASTERLY BAVING A RADIUS OF 1427.49 FEET AND BEING TANGENT TO THE LAST DESCRIBED LINE FOR A DISTANCE (D) 236.479 FEET TO A POINT OF TANGENCY; THENCE NORTH 37 DEGREES 20 HINUTES OF SECONDS WEST ALONG A LINE TANGENT TO THE LAST DESCRIBED AND FOR A DISTANCE OF 100.622 FEET TO A POINT IN THE SOUTH LINE OF GRAND AVENUE, BAID POINT BEING 71.444 FEET (AS HEASURED ALONG SAID SOUTH LINE) LASTERLY OF THE POINT OF INTERSECTION OF SAID SOUTH LINE WITH THE EAST LINE OF BLOCK 60 IN RUSSELL, MATHER AND ROBERTS Addition to Chicago in Section 9 Aforesaid, said point being in the East Line of North Jufferson Street, Thence South 00 Degrees 12 Minutes 36 SECONDS WEST ALONG SAID BAST LINE 88.89 FEET; THENCE SOUTH 39 DEGREES 21 MINUTES 36 SECONDS EAST 212.99 FEET TO A POINT ON AN ARC OF A CIRCLE CONVEX NORTHEASTERLY AND RAVING A RADIUS OF 294.53 FEET; THENCE BOUTHEASTERLY ALONG SATU ARC, BEING TANGENT TO THE LAST DESCRIBED LINE, FOR A DISTANCE OF \$8.74 FEET (THE CHORD OF SAID ARC BEARING SOUTH 33 DEGREES 39 HIM/TIS 06 SECONDS EAST 58.64 FEET); THENCE SOUTH 27 DEGREES 56 MINUTES 22 NECONDS EAST ALONG A LINE TANGENT TO THE LAST DESCRIBED COURSE A DISTANCE OF 169.16 FEET; THENCE NORTH 62 DEGREES 03 HINUTES 38 SECONDS EAST 11.38 FEET; THENCE SOUTH 27 DEGREES 56 MINUTES 21 SECONDS EAST 121.02 FEET; THENCE SOUTH 30 DEGREES 42 MINUTES 23 BECONDS EAST 183.73 FEET TO THE NORTH LINE OF WEST KINZIE STREET; THENCE SOUTH 89 DEGREES 42 MINUTE; 38 BECONDS EAST ALONG SAID Diff Clark's Office NORTH LINE 17.50 FEET TO THE POINT OF BEGINNING