

UNOFFICIAL COPY

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5901 S. Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 636964-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

86090037

L-37042-C2

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Charles E Phillips and Ethel B Phillips, his wife, as joint tenants

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23599100 to the premises therein described to-wit:

SEE LEGAL ATTACHED

PROPERTY ADDRESS 9401 "A" SUMAC DED PLAINES ILL 60016

TAX #0915107094



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25TH day of JULY 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Maie Cummings By Janet M. Tallman
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE
NORWOOD, ILLINOIS 60634

Recorder's Box No. _____

Mail to:

CHARLES E PHILLIPS
ROURE 1, BOX 50
CARLSBAD NEW MEXICO 88220

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

86090037

Land Title Co.

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DOCUMENT NO. 19298905, MADE BY PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 14664, AND CREATED BY MORTGAGE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 14664 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MAYWOOD, DATED JANUARY 20, 1965 AND RECORDED FEBRUARY 9, 1965 AS DOCUMENT NO. 19378159 FOR INGRESS AND EGRESS, WHICH THE GRANTOR HEREBY REAFFIRMS AND RECREATES

PARCEL 1:
THE WEST 48.67 FEET AS MEASURED ALONG THE NORTH LINE THEREOF (EXCEPT THE NORTH 342.50 FEET AS MEASURED ALONG THE WEST LINE THEREOF) OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO
PARCEL 2: 09-15-107-014-0000 71
THE SOUTH 8.0 FEET OF THE NORTH 332.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 25.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE AS A TRACT IN FIRST ADDITION TO HILLARY LANE, AFORESAID, IN COOK COUNTY, ILLINOIS

ALSO
PARCEL 3:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND SHOWN ON PLAT ATTACHED HERETO DATED NOVEMBER 5, 1964, RECORDED NOVEMBER 10, 1964 AS

RECORDED

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DEPT-01 RECORDING \$11.25
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VANS K HARTMAN AND
MORRISSES ETHIOPS CORPORATION