RELEASE OF MORTGAGE

Loan No.

636964-2

86090037

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Charles E Phillips and Ethel B Phillips, his wife, as joint Release and Quit-Claim unto tenants

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ 23599100 to the premises therein County, Illinois, as Document No. Registrar's office of Cook described to-wit:

SEE LEGAL ATTACHED

PROPERTY ADDRESS 9401 "A" SUMAC DED PLAINES ILL 60016

TAX #0915107094



Sai I As ociation warrants that it has good right, title, and interest in and to said moregage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMO TO WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this day of 19 85 JULY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers coynid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boy a of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. For the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME MORTGAGE CORPORATION 4242 N. HARLEM AVE

NUMBER PLERES \$0634

Recorder's Box No.

Mail to:

CHARLES E PHILLIPS ROURE 1, BOX 30 CARLSBAD NEW MEXICO 88220 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

LEUGEUSY.

at in the first for the second

Oxinations, aid in the trip the history of the contract of the DOCUMENT NO. 19298905. MADE BY PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 14664, AND CREATED BY MORTGAGE BY PIONEER TRUST AND SAVINGS BANK. AS TRUSTEE UNDER TRUST NO. 14664 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MAYWOOD. DATED JANUARY 20, 1965 AND RECORDED FEBRUARY 9, 1965 AS DOCUMENT NO. 19378159 FOR INGRESS AND EGRESS. WHICH THE GRANTOR MEREBY REAFFIRMS AND RECREATES

THE PROPERTY ASSESSMENT OF THE PROPERTY OF TRANSPORT OF THE PROPERTY OF THE PR PARCEL 1: THE WEST 48.67 PERT AS MEASURED ALONG THE NORTH LINE THEREOF (EXCEPT THE NORTH 342.50 FEET AS MEASURED ALONG THE WEST LINE THEREOF) OF LOTS 8 TO 13 BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

09-15-107-014-0000 PARCEL 2:

IN SUCCESSION OF A SECURITION OF A PARTY OF A SECURITION OF A

·南瓜越南村 · 东 · 田 (1) 方 (1) 安

(1, 1) = (1, 1) + (

and the second s

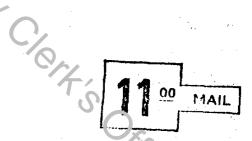
(18) 13 (18) 12 (18) 13 (19) 13 (19)

的 四數油的指注符

Catholic State Committee Control

THE SOUTH 8.0 FEET OF THE NORTH 332.0 FFFT BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 45.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE AS A TRACT IN FIRST ADDITION TO HILLARY LANE, AFORESAID, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND FASEMENTS AND SHOWN ON PLAT ATTACHED HERETO DATED NOVEMBER 5, 1964, RECORDED NOVEMBER 10, 1964 AS



Section of the section of

DEPT-01 RECURSING T#2222 TRAN (060 03/06/86 12:38:00 #0857 # B * - 96-090037 86 090037

> TAUMAN HOME MURRICAGE CORPORATION 4742 W HACTEE AVE NORMODE ILLINGUE TO BUSE

化抗量性抗性 法事实 化邻氟酚 在跨海线 的复数形式经 化