(Individual to Individual)

86090315

THE GRANTOR

MICHAEL A. BRUGGEMAN, a

bachelor

70-37-848DF (4,141)

of Chicago County of Cook State of Illinois for and in consideration of and other valuable considerations in hand paid,

CONVEY _s_ and WARRANT .s.. to ROBERT J. MALONE, a Bachelor, of 1520 N. State Parkway, Chicago, Illinois

(The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of ______Cook State of Illinois, to vi):

Unit No. GA in 1520 in North State Parkway Condominium as delineated on a survey of the following described real estates: Lot 13 (except the North 10 feet thereof) all of Lot 14 and the North 10 feet of Lot 15 in Subdivision of Lot "A" in Block 1 in Catholic Bishop of Chicago Sardivision of Lot 13 in Bronsons addition to Chicago, a Subdivision of the North East 1/4 of Section 4, Township 39 North, Pinge 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached at Exhibit "A" to the Declaration of Conjuminium recorded as Document No. 246 423 73 together with its individed percentage interest in the common elements. SUBJECT TO: covenants, conditions, and restrictions of record; terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments; private, public, and utility easements, including any easements established by including any easements established by or implied from the Declaration of Condominium or amendments thereto: roads and highways, if any; party wall rights and agreements, ir any; limitations and conditions imposed by the Condominium Property Act; general taxes for 1985 and hereby releasing and waiving all rights under and by virtic of the Homestead Exemption Laws of the State of Illinois. subsequent years; installments are after the date of closing of assessments established pursuant to the Declaration of Condominium; and

Permanent Real Estate Index Number(s): 17-04-210-030- the Ill. Condominium Property Act.

Address(es) of Real Estate: 1520 N. State Parkway, Unit GA, Chicago,

DATED this 4th day of March 1986 MICHAEL A. BRUGGEMAN SHAL)

PRINT OR TYPE NAME(S) BELOW

SIGNATURE(S)

State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Michael A. Bruggeman, a bachelor

IMPRESS SEAL HERE

personally known to me to be the same person ____whose name __is__ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this

day of March 1986

Commission expires 11-5 19 88

This instrument was prepared by _Marilyn_A. - Koch, _1607_Chicago Avenue, -Evanston

BUP, SO WAN BELSHO SUBSPOURNT TAX BILLS TO

DP

Chicago, TL. 60610

RECORDER'S OFFICE BOX NO

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UNOFFICIAL COPY

Warranty Deed

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GEORGE E. COLE®

TO

Property of Cook County Clerk's Office

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