## Know All Men by These Presents,

FLEET MORTGAGE CORP., F/N/A MORTGAGE ASSOCIATES,	, INC.	860916	16
a corporation organized and existing under and by virtue of the Laws of	the State of	Rhode Island	having
its principal office as 125 E. Wells Milw Wisc.		consideration of one	
for other good and valuable considerations, the receipt of which is hereby	<sup>,</sup> confessed, d	loss hereby Remise, C	ionvey, Re-
lesse and Quit-Claim unto CHESTER & ROSTE LEE POWELL			

5319 S. Union and State of Illinois all the right, title, interest, claim or of the County of Cook demand whateoever it may have acquired in, through or by a certain deed bearing date the A. D. 19.83 , and recorded in the Recorder's Office day of. February 3rd County, in the State of of Illinois in Book No. Cook , to the premises therein on page as Document No. 26506497 of. described, situated in the County of Cool: and State of. Illinois as follows, to wit:

Lot 36 in Block 2 Putman's Subdivision of the Southwest 4 of the Southwest & of Section 9 Township 38 North, RAnge 14 East of the Third Principal Meridian.

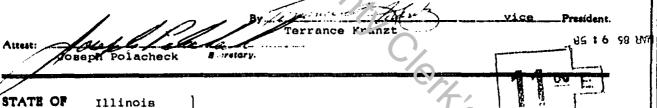
Permane t Index # 20-09-318-008

This Document was prepared by:

Sandra Wiech - Pleet Mortgage Corp. 4415 W. Harrison ST. Hillside, Il. 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

ひょうちょ タール IN TESTIMONY WHEREOF, The midFleet Wrtgage Corp., F/N/A Mortgage Associates, Inc. hath hereunts caused its corporate seal to be affixed, and these presents to be signed by its President, and attested Secretary, this by its day of 28th A. D. 19 86 February



County of Terrance Krantz Said Corporation

Jospeh Polacheck

in and for said County in the State aforesaid, DO NEBURY CERTIFY, That personally known to me to be the V17.6 President of the ab(

Geraldine Chaput

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me tine in pervice son and severally asknowledged that as such President and Secretary, they signed and vice delivered the said instrument of writing as President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

> A. D. 18, 86 GIVEN under my hand and.
> 28th day of Pobruary 28th -culoten My Commission expires: 7-9-88

(1) "The Board of Directors" or "Article. III Section BOL of the By-Laws".

(2) "At a regular (or special) meeting thereof held on the. A. D. 19 .o'clock M.º

## **UNOFFICIAL COPY**

TATE OF

County

This instrument was filed for record in the Recorder's Office of

County aforesaid, on the day of

o'clock. M., and recorded in Book of

of Page

RECORDER

BY COMPORATION G.

atolone,

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Stopenty of Cook County Clerk's Office