

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET MORTGAGE CORP., F/N/A MORTGAGE ASSOCIATES, INC. 86091616
a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having its principal office at 125 E. Wells Milw Wisc. for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto CHESTER & ROSIE LEE POWELL, 5319 S. Union

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 3rd day of February A. D. 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book No. of Cook on page as Document No. 26506497, to the premises therein described, situated in the County of Cook and State of Illinois as follows, to wit:

Lot 36 in Block 2 Putman's Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 9 Township 38 North, Range 14 East of the Third Principal Meridian.

Permanent Index # 20-09-318-008 P.P.

This Document was prepared by: Sandra Wiech Fleet Mortgage Corp. 4415 W. Harrison ST. Hillside, IL. 60162

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors of said corporation (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp., F/N/A Mortgage Associates, Inc. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Secretary, vice President, and attested by its Secretary, this 28th day of February A. D. 19 86

Attest: Joseph Polacheck Secretary. By: Terrance Krantz vice President.

STATE OF Illinois } as I, Geraldine Chaput County of Cook Terrance Krantz Said Corporation Joseph Polacheck

In and for said County in the State aforesaid, DO HEREBY CERTIFY, That personally known to me to be the Vice President of the and

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such vice President and Secretary, they signed and delivered the said instrument of writing as vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 28th day of February A. D. 19. 86

My Commission expires: 7-9-88

(1) "The Board of Directors" or "Article. III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A. D. 19 at o'clock M."

86091616

-86-091616

UNOFFICIAL COPY

No.

**RELEASE OF MORTGAGE
BY CORPORATION**

TO

STATE OF

County } ss. No.

This instrument was filed for record in the Recorder's
Office of _____ County aforesaid, on the
_____ day of _____
at _____ o'clock _____ M., and recorded in Book _____
of _____ on Page _____
RECORDED

Property of Cook County Clerk's Office

RECORDED

-88-1121010