

# TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 1601 S. Radio Avenue Chicago Illinois 60608 (312) 434 3322

## RELEASE OF MORTGAGE

Loan No. 26012243-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

86091625

### KNOW ALL MEN BY THESE PRESENTS That

### THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William Colon and Juanita Colon and Carmen R. Lopez

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26479862 to the premises therein described to-wit:

The North 27 feet of Sub Lot 7 in Sub Block 4 in Mismar's Subdivision of Lot 4 in the Circuit Court Partician of that part of the East 1/4 of the Northeast 1/4 lying North of Milwaukee Avenue of Seciton 36, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

13-36-208-005 K

MAR-7-86 50000 00091625 A



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 19th day of February 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Dixie L. Snyder Assistant Secretary By: Ronald K. Pratt Vice-President

STATE OF ILLINOIS }  
COUNTY OF PEORIA } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

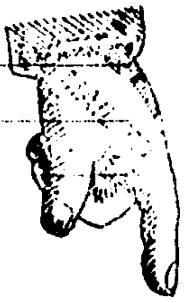
Ellen R. Udelan  
Notary Public

### THIS INSTRUMENT WAS PREPARED BY

Wilma Brinker  
111 NE Jefferson  
Peoria, IL 61602

Recorder's Box No. \_\_\_\_\_

Mail to:  
Mr. William Colon  
2309 N. Maplewood  
Chicago, IL 60047



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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THE STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE

CHAS. W. ...

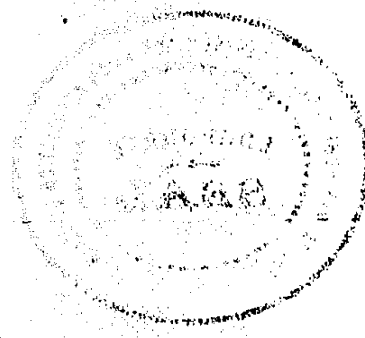
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