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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS. Heritage Bank of Schaumburg 1535 West Schaumburg Road Schaumburg, Illinois 60194 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerguens, the receipt whereof is hereby acknowledged, do es hereby remise, John William Aniol and Kathleen A. Goerger (NAME AND ADDRESS) release, convey and quit-claim unto ... 2102 Algonquin Road Unit 8 Rolling Meadows, Illinois 60008 heirs, legal representatives and assigns, all the dont, title, interest, claim, or demand whatsoever ....
Assignments of Rents may have acquired in, through, or by a certain ... Trust Det d ..., bearing date the 25th ... day of ... January. 19\_8Q and recorded in the Recorder's Office of \_Cook\_ County, in the State of \_\_\_IIInois\_\_ in Book \_\_\_ as Document Number 25.391218 page ... ..., to the premises therein described, \_\_, State of Illinois situated in the County of <u>Cook</u> \_\_ , ar أناناك, to wit: See Attached together with all the appurtenances and privileges thereunto belonging or appertaining. 08-08-106-023-1110 Permanent Real Estate Index Number(s): 2402 Algonquin Road Unit 8 Rolling Madows Illinois 60008 Address(es) of premises: \_ WITNESS My. ..... hand .... and seal ... this ... 4th (SEAL) Puntney Vice President ... (SEAL) Illinois STATE OF ... 23. COUNTY OF .... ١, a notary public in and for David Puntney ....Vice President personally known to me to be the same person whose name .... foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 4th day of October otary Public Heritage Bank of Schaumburg S.P. 1535 West Schaumburg Road Schaumburg Illinois 60194

This instrument was prepared by ...

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Unit 2402-8, in Coach Light Condominium, as delineated on a Survey of the following described Real Estate:
Part of Lot "A" and part of Lot 2 in Algonquin Park,
Unit Number 2, being a subdivision in the West 1/2 of the West 1/2 of the Eist 1/2 of Section 8, Township
41 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois; which survey is Attached as Exhibit "A" to the Declaration of Condominium Recorded as Document Number 25385416 together with its undivided percentage interest in the Commons Elements, in Cook County, Illinois.

Mortagagor also hereby grants to mortgagee, its successors and assignes, as rights and easements appurtenant to the above described Real estate, the rights and easements for the Benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easement, restrictions, conditions, covenants, and reservations contain in said Declaration the same as though the provisions of said Declaration were recited and stipulated as length herein.

David Alms Suite 301 257 E. Muria St. Barring ton, 211. 60016

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