By:

UNOFFICIAL COPY

MOUNT GREENWOOD BANK

86091973

## EXTENSION AGREEMENT

In consideration of the payment to Mount Greenwood Bank, the owner and holder of the indebtedness described below, of an extension fee of  $\frac{N}{A}$ , receipt of which is hereby acknowledged, it is mutually agreed that the terms of repayment of said indebtedness be and they are hereby modified as herein provided.

| said indebtedness be and they are hereby modified as herein provided.              |
|--|
| The existing indebtedness is a note, with or without supporting security           |
| agreement or other supporting documents, dated November 25, ,19 80 , in the        |
| original amount of \$ 85,500.00 payable in 60 monthly installments                 |
| with the And installment due and payable December 5, , 19 85 . The present         |
| unpaid balance of said indebtedness is \$ 74,153,46.                               |
| This unpaid calance of \$ 74.153.46 shall be paid in installments as               |
| follows: \$ 1.073.17 on the 5th day of February , 19 86 ,                          |
| and \$ 1,073.17 on the 5th day of each succeeding month thereafter                 |
| for 35 successive months and a final payment of \$ balance plus interest the       |
| 5th day of January ,19 89  |
| All terms, provisions and cold trons of the existing indebtedness and any          |
| and all supporting documents of any nature shall remain unchanged in every respect |
| except as to manner of payment.  |
| Dated at Chicago, Illinois, this 2/37 day of February 1985.                        |
|  |
| MOUNT GREENWOOD BANK   |
| Rendell D. Vireyberg   |
| Vice President   |
| Co-Maker Michael F. Callahan   |

This Extension Agreement is secured by by the property descriped as follows:

\*\* This Extension Agreement covers previous mortgage recorded as Document #25 701 770 Lots 21 and 22 in Block 5 in Cobe and McKinnons 63rd Street and Sacremento Avenue Subdivision of the East 1/2 of the South West 1/4 of Section 13, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. # 19-13-312-018



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