

### SATISFACTION OR RELEASE OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

When recorded, mail to: 330 South Third East, SLC, UT  
84111

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

86091983

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**GENERAL ELECTRIC SUPPLY COMPANY, A  
DIVISION OF GENERAL ELECTRIC COMPANY,**

does hereby acknowledge satisfaction or release of the claim for lien against **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS,**

for Twenty-four Thousand Two Hundred Sixty-four and 47/100 (\$24,264.47)  
Dollars, on the following described property, to-wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

07-20-200-006

86091983

RECORDED

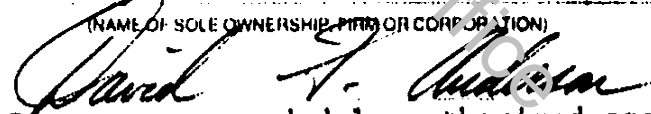
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 26430327

IN WITNESS WHEREOF, the undersigned has signed this instrument this 25th day of June, 1985.

**GENERAL ELECTRIC SUPPLY COMPANY, A  
DIVISION OF GENERAL ELECTRIC COMPANY**

(NAME OF SOLE OWNERSHIP, PARTNERSHIP OR CORPORATION)

By



Its attorney and duly authorized agent

XXXXXX

XXXXXX

W#

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE- CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by D. F. Anderson, 134 North LaSalle Street, Chicago, IL 60602

(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Judith Rydygier, a notary public in and for the county in the state aforesaid, do hereby certify that David F. Anderson, attorney and duly authorized agent, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of June, 1985.

*Judith Rydygier*  
NOTARY PUBLIC

**FILED**

**\$6.00 E  
MAIL**

7 MAR 86 11 47

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_ and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

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# UNOFFICIAL COPY

RIDER attached to and forming part of Notice of Claim of GENERAL ELECTRIC SUPPLY COMPANY, A DIVISION OF GENERAL ELECTRIC COMPANY to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS.

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07-20-200-006

That part of the North East quarter of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian, described as follows: Commencing at a point on the South line of the North East quarter of Section 20 aforesaid, which is 900 feet west of the South East Corner of the North East quarter aforesaid; thence west along the South line of the North East quarter aforesaid, 450 feet; thence north 500 feet along a line which is 1350 feet west of, and parallel to, the East line of the North East quarter aforesaid; thence east 450 feet along a line which is parallel to the South line of the North East quarter aforesaid; thence south 500 feet along a line which is 900 feet west of and parallel to the East line of the North East quarter aforesaid to the point of beginning (except that part thereof falling within Schaumburg Road per condemnation proceeding entitled the Department of Highways, etc. vs. Oehlerking, et al., pending in the Circuit Court of Cook County, Illinois, case No. 76 L 21435 filed November 23, 1976) all in Cook County, Illinois.

K

Cook County Clerk's Office

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Property of Cook County Clerk's Office

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