

UNOFFICIAL COPY

PREPARED BY

JOHN T. DAVIS
107 S. BLOOMINGDALE ROAD-SUITE 102
BLOOMINGDALE, IL. 60108

AND WHEN RECORDED MAIL TO

UNITED AMERICA FINANCIAL SERVICES, INC.

107 S. BLOOMINGDALE ROAD-SUITE 102
BLOOMINGDALE, IL. 60108

86091259

86091259

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INDIANA FEDERAL SAVINGS & LOAN ASSOC
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 19, 1986

, executed by

M. KATHLEEN WORTHINGTON, /DIV. NOT REMARR.

aka MARILYN KATHLEEN WORTHINGTON

to UNITED AMERICA FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 107 S. BLOOMINGDALE ROAD-SUITE 102, BLOOMINGDALE, IL. 60108

and recorded in Book/Volume No. 86091258, page (s) 11, as Document
No. 86091258, COOK County Records, State of Illinois described hereinafter as follows:

LOT 3 AND THE EAST 17 FEET OF LOT 4 IN BLOCK 2 IN ROBERT COMMONS
SUBDIVISION OF THE NORTH 21 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTH-
WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-12-313-007
COMMONLY KNOWN AS 2006 GRANT STREET
EVANSTON, ILLINOIS 60201

11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNITED AMERICA FINANCIAL SERVICES, INC.
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF

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On 2/19/86 John T. Davis appeared before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]

By: [Signature]

It's: [Signature]

Witness: [Signature]

Notary Public [Signature]
My Commission Expires [Signature] County, IL.

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

2972
RED MAIL AGENCY CHECK # C-13091

Box 169

Box 169

86091259

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8:00152a

8:00152a

Property of Cook County Clerk's Office

8011

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DEF. OFF. VESSEL CHARTER