

UNOFFICIAL COPY

MP-10
Revised 6/85

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1985 SERIES A ASSIGNMENT OF MORTGAGE

86092050

KNOW THAT MANUFACTURERS HANOVER MORTGAGE a CORPORATION
with its principal place of business in DELAWARE

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60601 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MARCH 04th, 1986 made by LINDA A. STEIN, A SPINSTER to Assignor in the principal sum of FORTY THOUSAND THREE HUNDRED FIFTY DOLLARS AND no. 100 Dollars (\$ 40,350.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois on MARCH 7, 19 86, as Document No. 5500458, on real estate legally described as follows:

PARCEL I:

UNIT "3-A", AS DELINEATED ON A SURVEY ATTACHED TO AND MADE PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 21, 1973 AS DOCUMENT NUMBER LR2,732,977, AND RECORDED ON THE SAME DAY AS DOCUMENT NUMBER 22,578,336; AND AN UNDIVIDED .59172 PER CENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUT LOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE, IN PETER ROBIN FARM, UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NUMBER 22,299,741, AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NUMBER LR2,722,849, ALL IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID, AND AS CREATED BY TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 AND KNOWN AS TRUST NUMBER 28387, TO KEVIN J. HICKEY AND JUANITA K. LUCCHESI, AND FILED AUGUST 4, 1975 AS DOCUMENT NUMBER LR2,822,117, FOR PARKING OVER PARKING SPACE NUMBER 3-A, ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 4th day of March, 19 86.

By: William R. Marty
Title: BRANCH MANAGER

ATTEST: (SEAL)

By: TINA I. FEE
Title: LOAN CLOSER

STATE OF ILLINOIS)

COUNTY OF Cook) SS

I, Kathleen O'Toole, a Notary Public in and for the County and State aforesaid, do hereby certify that WILLIAM R. MARTY and TINA I. FEE, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such BRANCH MANAGER and LOAN CLOSER of said MANUFACTURERS HANOVER MORTGAGE, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said MANUFACTURERS HANOVER MORTGAGE, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 4th day of March, 19 86

Kathleen O'Toole
Notary Public

(SEAL)

07-07-400-006-1010 2920

My Commission Expires TINA I. FEE
This instrument was prepared by: LOAN CLOSER

~~PH 400-006-1010~~
Common Address: 1477 Cornhill St.,
Hoffman Estates,
Illinois 60195

86092050

UNOFFICIAL COPY

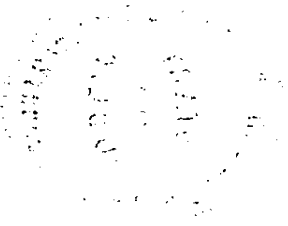
86092050



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11

T#1111 TRAN 1410 03/07/86 11:49:00
#1989 # A * - 86 - 072050



DELIVER TO
CAMBRIDGE 3500159

MAR 7 11 40 AM '86

3500159

IN DEPARTMENT

JP
1934503
PCS

123 N. Madison
Chicago, Illinois 60601
833-1101