FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

RELEAS	E OF MO	RTGAGE	01-10031713
KNOW ALL MEN BY THESE PRESENTS, TION, now known as GreatAmerican Federal Se poration of the United States of America, does 27th day of April and Linda K, Strzelecki, hi Village of Rolling Me County, Illinois, to the said GreatAmerican Federal Savings and LOAN ASSOCIATION Cook County, Illinois, on the	wings and Loan Ass hereby certify that , 19_72_, made a s wife adows deral Savings and L ON, and recorded (e 9th deral day	nceation, of Oak Park a certain Indenture of and executed by Fre company Association, for agreement in the Rec of May	Cook County, Illinois, a corpor Mortgage, bearing date the ank C. Strzelecki, of the Cook Cook Cook Cook Cook Cook Cook Coo
mortgage boling recorded (*### %) in Book No. <u>21895-72 covering premises the</u>		, Pago	as Document
90-			
Lot two thousand two hundred Unit No. 15, being a Subdiv six(36), Township forty two Third Principal Meridian, as November 28th, 1956 as documents.	ision in th (42) North ccording to	e South half , Range ten the plat th	of Section thirt (10), East of the
Commonly Known As: 2105 Cri	ane Court,	Rolling Mea	dows, Illinois
PIN # 02-36-410-033	4 _{Co.}		
is together with the Note accompanying said Mort	gage, fully paid, sati	sfied, released and di	scharged.
WITNESS the hand of William C. E. James D. O'Malley respectively, of said GreatAmerican Federal Saving SAVINGS AND LOAN ASSOCIATION, who have its behalf and to affix its seal thereto. Dated this 28th day of J	gs and Loan Associa re been duly author	uon .orn erly know	n as OAK PARK FEDERAL on to execute this release on
		formerly kno	and Loan Association William AND LOAN ASSOCIATION
ATTEST: 1/1/2/01///	المركب الكلا	Wine -	Prosicen.
Wall Miller			
State of Illinois County of Cook 25.			
[, Ida M. Coleman County and State, do hereby certify that Will and James D. O'Malley			. known to me to be the
V1Ce President and of GreatAmerican Federal Savings and Loan Association, whose names are subscribe acknowledged that they signed, sealed and defined	i ation , formerly kn ed to the foregoing livered the said Rel	own as OAK PARK Release, appeared be	FEDERAL SAVINGS AND
the sociation, for the uses and purposes therein set for the under my hand and notarial seal this	98+h day of	anuary	, 19 <u>.86</u> .
mail to:	Alla	111.	((1)) 19.00.
THE DOCUMENT WAS INDEDADED		Notary Publ	k
THIS DOCUMENT WAS PREPARED			

For GreatAmerican Federal Savings and Loan Association

1001 Lake Street, Oak Park, Illinois 60301

"UNOFFICIAL COPY

Coop County Clarks

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