

Box 930

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 15th day of February A.D. 1986 Loan No. 02-10155547

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Luis R. Diaz & wife Carmen G. (J) (married to each other)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: 5751 S. Talman, Chicago

The South 2 feet of the South 33 feet of the West 1/2 of Lot 14 and the North 33 feet of the West 125 of Lot 15 in Chicago Title and Trust Company's Subdivision of the East 1/2 of the West 1/2 of the North West 1/4 of the North East and the South West 1/4 of the North East 1/4 of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Two Thousand and Twenty-Two and 64/100..... Dollars (\$ 2,122.64), and payable:

One Hundred and Three and 02/100..... Dollars (\$ 103.02), per month commencing on the day of 19 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the day of 19 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it, shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

x *Luis R. Diaz* (SEAL)
Luis R. Diaz

x *Carmen Gloria Diaz* (SEAL)
Carmen Gloria Diaz
STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING \$11.00
T#4444 TRAN 039 03/19/86 09:58:00
#1424 # D * 36-093402

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

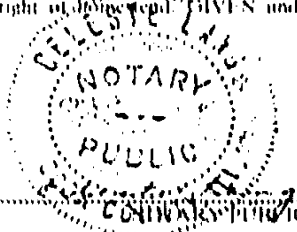
Luis R. Diaz & wife Carmen G. (J) (married to each other)

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of dower, GIVEN under my hand and Notarial Seal, this 15th day of Feb. A.D. 1986

THIS INSTRUMENT WAS PREPARED BY

Michelle Luckey
4201 W. Irving Park Road
Chicago, IL 60641

41F 6-81 Home Improvement



86093402

-86-093402

11.00

Real Estate Index #19-13-215-036

Box 13

UNOFFICIAL COPY

880034103

TRUMAN HOME FEDERAL SAVINGS AND LOAN ASSN

1401 WEST ELMING PARK ROAD

CHICAGO, ILLINOIS 60642

12509 SOUTH LEXINGTON

CHICAGO, ILLINOIS 60628

AA, 001, 0

CC, 001

880034103

Property of Cook County Clerk's Office