

UNOFFICIAL COPY

Return To:

CITYFED MORTGAGE COMPANY  
ONE OAKBROOK TERRACE, SUITE 714  
OAKBROOK TERRACE, IL 60181

86093912

Loan No. 747613-2

Prepared By: DONNA KUTZ

DEPT-01 RECORDING \$11.25  
181111 TRAN 1770 03/10/88 11:29 00  
#2558 # A \* -36 -073212

2655

ASSIGNMENT OF MORTGAGE

For Value Received, CITYFED MORTGAGE COMPANY, a Florida Corporation as Beneficiary, hereby grants, conveys, assigns and transfers to

\* CITY FEDERAL SAVINGS & LOAN ASSOCIATION  
whose address is East Jersey at Jefferson \*NOW KNOWN AS CITY FEDERAL  
Elizabeth, New Jersey 07201 SAVINGS BANK

all interest under that certain Mortgage, dated FEBRUARY 27, 1986-----  
, executed by MICHAEL T JOHNSON, A BACHELOR-----

-----Grantor, to  
CITYFED MORTGAGE COMPANY-----, and

recorded on # 86-693911, as Document No.

in the office of the County Clerk and Recorder of COOK-----County,  
ILLINOIS-----and which Mortgage covers property described as:

PARCEL 1:

UNIT NUMBER 2 AREA NUMBER 12, LOT 5 IN SHEFFIELD TOWN UNIT NUMBER 2, BEING A  
SUBDIVISION OF PART OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP  
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT NUMBER 21182109 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS  
AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 21298600 IN COOK COUNTY,  
ILLINOIS.

together with note or notes therein described or referred to, the money due and  
to become due thereon, with interest, and all rights accrued or to accrue under  
said Mortgage,

Dated FEBRUARY 27, 1986

CITYFED MORTGAGE COMPANY

By: *Donald Becker*

Attest: *Laurie A McDonald*

STATE OF ILLINOIS )

COUNTY OF COOK )

On this 27TH---day of FEBRUARY-----, 19 86 , before me, the undersigned  
Notary Public, personally appeared DONALD BECKER AND LAURIE A MCDONALD----, to me  
known to be the Authorized Signatory of the corporation that executed the within and  
foregoing instrument, and acknowledged said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes therein mentioned, and  
on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Christine M. Jones*  
NOTARY PUBLIC

2-07-88  
MY COMMISSION EXPIRES

86093912

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Property of Cook County Clerk's Office

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