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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

11⁰⁰

RELEASE OF MORTGAGE #71288

KNOW ALL MEN BY THESE PRESENTS, That the **GreatAmerican Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the **29th** day of **December**, 19 **81**, made and executed by **Anthony R. Lombardo, Sally A. Lombardo, married to each other** of the **City** of **Berkeley**, **Cook** County, Illinois, to the said **GreatAmerican Federal Savings and Loan Association**, and recorded (~~XXXXXX~~) in the Recorder's (~~REGISTRY~~) Office of **Cook** County, Illinois, on the **13th** day of **January**, 19 **82**, said mortgage being recorded (~~XXXXXX~~) in Book **XXXXXX**, Page **XXXXXX**, as Document No. **26110774** covering premises therein described as follows:

Lot 18 in block (3) in H.O. Stone and Company's Ber-Elm addition a subdivision of parts of Sections 5 and 7, in Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

* Commonly Known As: **1138 Richard, Berkeley, Illinois 60163**

* PTN: **15-06-304-039**

COOK COUNTY, ILLINOIS
RECORDS & DEEDS

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Is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of **John W. Evans** and the attestation of **James D. O'Malley**, Vice President and Secretary respectively, of said **GreatAmerican Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this **11th** day of **February**, 19 **86**.

GreatAmerican Federal Savings and Loan Association

By **John W. Evans**

Attest:

James D. O'Malley
Secretary

State of Illinois ss.
County of Cook

I, **Carolyn Williams**, a Notary Public in and for the aforesaid County and State, do hereby certify that **John W. Evans** and **James D. O'Malley**, known to me to be the **Vice President and Secretary**, respectively, of the **GreatAmerican Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **11th** day of **February**, 19 **86**.

Carolyn Williams
Notary Public

THIS DOCUMENT WAS PREPARED
BY **James D. O'Malley**
For **GreatAmerican Federal Savings and Loan Association**
1001 Lake Street, Oak Park, Illinois 60301

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Mail To, James P. Mullaney
100 W. Roosevelt
Wheaton, Ill. 60187

BOX 333-CA

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Property of Cook County Clerk's Office