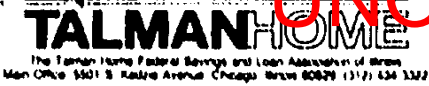


UNOFFICIAL COPY



RELEASE OF MORTGAGE

Loan No. 14-021-3280-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

86093398

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Willie Davidson Thomas --- Undivided 3/4 Interest.
Myrtle T. Williams-----Undivided 1/4 Interest.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25644118 to the premises therein described to-wit:

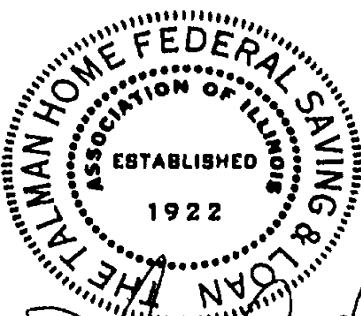
1348 So. Karlov Chicago, Illinois

LOT 20 IN BLOCK 6 IN WILLIAM A. MERIGOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS 1348 So. KARLOV AVENUE.

TAX # 16-22-213-019

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0071 03/10/86 09:57:00
#1420 # D *--86--093398

A0008890



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 20th day of May 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Handwritten signatures of Assistant Secretary and Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

NAME AND ADDRESS

Recorder's Box No.

Mail to

Willie D. Thomas
1348 S. Karlov
Chicago, Ill. 60623

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

86093398

-86-093398

Box 130

11.00

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

TALMAN HERRING RETAIL SALES AND LOAN CO.
RETAIL FINANCIAL SERVICES - DISCOUNT LOAN CO.
4901 W. BRIDGES PARK ROAD
CHICAGO, ILLINOIS 60641

RECEIVED

RECEIVED

RECEIVED

9911