

UNOFFICIAL COPY

3023
C 5483

KNOW ALL MEN BY THESE PRESENTS, That Albert Hutchinson

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Allan E. Chapp and Patricia M. Chapp, his wife, 1239 S. Clinton, Berwyn, Illinois, 60402
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Trust Deed, bearing date the 2nd day of October, 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26075691, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 10 (Except the South 14 feet thereof) and Lot 9 (Except the North 4 feet thereof) in W. J. Flood's Subdivision of Lot 4 and all that part of Lot 3 West of Taylor Avenue in Block 4 in Mandell and Hyman's Subdivision of the East 1/2 of the North West 1/4 and the West 1/2 of the North East 1/4 of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

*81 IN A 16-20-104-022 VOL 40
1216 S. 61st St
Chicago, IL
60650*

86094210

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness _____ hand _____ and seal _____ this 17th day of February, 1980

Albert Hutchinson (SEAL)

_____ (SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE DEED

Albert Hutchinson

TO

Allan E. Chapp and Patricia M.

Chapp, his wife

ADDRESS OF PROPERTY:

MAIL TO: Bill Piliaga

4241 W. 96th St

Chicago, IL

20025

GEORGE E. COLE

LEGAL FORMS

01216098-

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
TRAN 0097 03/10/86 14:39:00
#1582 # D * 06-0944210

Commission expires May 7, 1986

Notary Public

[Signature]

17th day of February 1986

act, for the uses and purposes therein set forth.

such _____ has _____ signed, sealed and delivered the said instrument as _____ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as

personally known to me to be the same person whose name _____ is _____ sub-

Albert Hutchinson

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

1. Anthony G. Cappetta

COUNTY OF Cook

STATE OF Illinois

SS.

01216098