86094215

Loan # 0311.00551

FEBRUARY 21ST----,19 86

The undersigned, Midwest Fund	ing Corporation, an Illinois corporation
(the "seeignor") does hereby sell.	assign, transfer, and set over unto
MetFirst Financial Co. all of	Assignor's right, title and interest in and TERRARALE AND DEBORAH dated FEBRUARY 21, 1986 County, Illinois, as together with all rights of the undersigned in
to that certain mortgage made by	TERABLEANALE, JBC AND DEBORAH dated FEBRUARY 21, 1986
and recorded in COOK-	County, Illinois, as
200 - 1/1/ 7 1/ P 7/2	together with all rights of the undersigned in
any any partaining to said mortgage	e and now or hereafter existing whether by virtue
of Lampana or Otherwise. The re-	al property covered by such mortgage is
or insurance of occurrence. The re-	HIT CHICAGO, HELINOIS 606 to and more
naminalary coording the Exhibit	If I chicken, his isome sound set of the contract of the reverse side hereof.
particularly assertined in committee	T SOCIOTIES FOR TELEFORM WITH CHIMPSON
OA	MILWEST FUNDING CORPORATION
70_	
(SEAL)	BY TO VICE A VICE AND
(SERU)	PAUL S. DURKALSKI VICE PRESIDENT
	PAUL S. DURKALSKI VICE PRESIDENT
0.0	
ATTEST:	
Man Beth Canadi	
MARY BETH CORRADO ASSISTANT SECRET	PAVIV
THAT DETH CORRADO ASSISTANT SECRE	inn.
COMPANY OF STITISTS	
STATE OF ILLINOIS)	0,
) SS	$\mathcal{O}_{\mathcal{L}}$
COUNTY OF COOK)	'/)x
I. MELINDA L. SCHNEIDER	, a Notary Public in and for the County and
State aforesaid, do hereby certify	that PAUL S. DURKALSP!
Vice President of Midwest Fur	nding Corporation, and WARY HETH CORRADO, an
Assistant Secretary of said corpo	pration, personally known to me to be the same
persons whose names are as such Vic	President and Anniating Secretary,
respectively, subscribed to the for	regoing instrument, and who are with known
to me to be such officers of said of	corporation, appeared before my this day in
person and severally acknowledged to	that they, being thereunto duly surverized,
signed, recalled with the corporate s	seal, and delivered the said instrument as
the free and voluntary act of said	corporation and as their own free ark
voluntary of, May the uses and pur	poses therein set forth.
Give index my hand and affixe	d seal this 21ST- day of FEBRUARY, 19 86-
I /*/ X \	
))
- W	

My Commission expires:

This instrument prepared by:

5/33 RF

MIDWEST FUNDING CORPORATION 1020 31ST STREET, SUITE 401 DOWNERS GROVE, ILLINOIS 60515 509:1215

EXHIBIT I

TO ASSIGNMENT OF MORTGAGE

LEGAL DESCRIPTION

FEET OF THE WEST

AD 5 IN VOSS PARTITUL

AES OF THE SOUTHEAST & C.

AF THE THRIP PRINCIPAL MERIL

S PARTITION OF LOTS 6, 7, 8, 9

SOUNTY, ILLINOIS.

13.20-42.

5804 W School St.

Chringe, II. 60434 THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 73 IN ATKINSON'S SUBDIVISION OF LOTS 3, 4 AND 5 IN VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST & OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1, 2, 3, 9, 10 AND 11 IN OWNER'S PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION AFORESAID, IN COOK COUNTY, ILLINOIS.

T#1944 TEAN 0097 93/10/86 19:41:00 #1567 # D * - B & - 094215 \$11.25

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