

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

86095423

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, successor by merger to FIRST SAVINGS OF LA GRANGE PARK, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto WILLIBALD A. SOELDNER AND MARLEEN SOELDNER, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of February, A.D., 1971, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 21 425 099, to the premises therein described as follows, to wit:
*Also Assignment of Rents dated 27th of February, 1971, Document No. 21 425 100

Lot 13 in Northbrook Highlands unit No. 13A, a Subdivision of the Northeast quarter of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as 2313 Ash Lane, Northbrook, Illinois 60062
P.I.N. 04-09-212-013

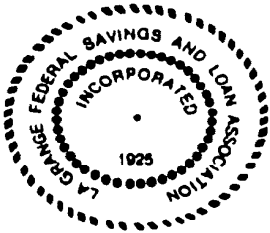
situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 4th day of March, A.D., 1986.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary



State of Illinois)
County of Cook)

MAILED 5 30 PM 1986 MAR 11 81 6 53 AM '86

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. Lipsey and W. H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 4th day of March, A.D., 1986

[Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MAIL TO: JOSEPH C. JOHNSON
ALDRIN L. ALLAW
1205 SHERMER ROAD
NORTHBROOK, ILLINOIS 60062

This instrument was prepared by:
H. M. Lipsey
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

RECORDER'S OFFICE BOX NO.

86095423

86-095423

13.25

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release Recd
By Corporation

La Grange Federal
Savings and Loan Association

To