## 86095658

## And Release of Mortgage

NORTHWESTERN	SAVINGS	AND LOAN	<b>ASSOCIATION</b>
1408111116316814	2011103	7110 FAVIL	733661711611

a corporation existing under the laws of the

State of Illinois

Loan No. 13330-11 2325 North Monticello Chicago, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Matthew Gallik, a bachelor

, all the of the County of and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of 20th July , A.D. 1968 , and recorded in the Recorder's Office of

County, in the State of

, in book

🗽, on page

, as document No. 20557461

Illinois

, and a certain Assignment

of Rents dated the

, and recorded in the Recorder's

Office of

County, in the State of

book

of records, on once

, as document No.

, to the premises therein

described, as follows, to-wit:

The North 22 1/2 feet of Lot 10 and the South 7 1/2 feet of Lot 18 in Block 1 in Jacobson's Subdivision of Block 1 in Hambleton's Subdivision of the East half of the North West Quarter of Section 35, 'lownship 40 North, Range 13, East of the Third Principal Meridian, in Cock County, Illinois.

PIN #13-35-107-016-0000

\$11.00 DEPT-01 RECORDING TRAN 2095 93/11/86 10:07:00

situated in the City State of Illinois

Chicago

, County of Cook

together with all the appurtenances and privileges thereunto belonging or

appertaining.

signed to these presents by its

Vice

President, and attested by it-

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Secretary, this

7th

day of

March

A.D., 1986 .

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Group & Sample Sugar Sugar Sugar

President

STATE OF

Illinois

m. / I. Josephine Valenti

the underagued, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the

President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and Gary M. Smogolski. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

7th

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Jennie Negron

Chicago, IL. 60647 2300 N. Western Ave.

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

SAF Systems and Forms

44053-7 (1/74)\*
345R — Full Satisfaction and Release of Mortgage

## UNOFFICIAL COPY

Aroberty of Cook County Clerk's Office